



JIM McDONNELL, SHERIFF

County of Los Angeles
Sheriff's Department Headquarters
4700 Ramona Boulevard
Monterey Park, California 91754-2169



A Tradition of Service

ADOPTED


July 07, 2015

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

27

July 7, 2015


PATRICK OGAWA
ACTING EXECUTIVE OFFICER

Dear Supervisors:

**APPROVE AMENDMENTS TO AGREEMENTS WITH SECURITAS SECURITY
SERVICES USA, INCORPORATED FOR PROPOSITION A SECURITY GUARD
SERVICES FOR COUNTY HEALTH CARE FACILITIES
(ALL DISTRICTS) (3 VOTES)**

SUBJECT

The Los Angeles County (County) Sheriff's Department (Department) seeks approval and execution of Amendments to Agreement Numbers 76290, 76291, 76292, 76293, and 76294 (Agreements) with Securitas Security Services USA, Incorporated (Securitas) to extend the term of the Agreements on a month-to-month basis, not to exceed six months, in any increment. This extension period will enable the Department to complete the solicitation process for new Proposition A Agreements.

IT IS RECOMMENDED THAT THE BOARD:

1. Approve and instruct the Mayor of the Board to sign the attached Amendments with Securitas to continue providing armed and unarmed Security Guard Services (Guard Services) at various health care facilities throughout the County. These Amendments will extend the term of the Agreements with Securitas, on a month-to-month basis, not to exceed six months, in any increment, from August 1, 2015, through January 31, 2016.
2. Delegate authority to the Sheriff, or his designee, to terminate the Agreements earlier, in whole or in part, with 30 calendar days advance written notice, once the Department has completed the solicitation process for new Agreements.
3. Delegate authority to the Sheriff, or his designee, to execute amendments to the Agreements to meet the needs of the Department, if it is in the best interest of the County, including the addition of new or revised standard County contract provisions adopted by the Board during the term of the Agreements.

4. Authorize the Sheriff to amend the Agreements, in an amount not to exceed 10 percent of the contract amount, for additional security guards or facilities within the scope of the Agreements.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Agreements have a base term of three years with two one-year options; a one year extension with a six-month extension option; and an additional one year extension with a six-month extension option. The Agreements are currently in their last extension option and will expire on July 31, 2015. Approval of the recommended actions will ensure there is no interruption of Guard Services for County healthcare facilities for the Department of Health Services and Department of Public Health (Health Departments). The extension will allow the Department to complete the solicitation process for new Proposition A Agreements.

The Maximum Contract Sum for all Agreements is increased by \$14,168,516 for the six-month extension option, which includes an adjustment of 2 percent as follows:

Agreement Number	Security Guard Company	Extension Option Not to exceed Six (6)Months, in any increment
76290	Securitas	\$4,929,155
76291	Securitas	\$2,192,711
76292	Securitas	\$2,198,566
76293	Securitas	\$1,908,545
76294	Securitas	\$2,939,539
Total:		\$14,168,516

To manage unforeseen service level increases affecting the Health Departments, such as changes to office hours, emergent security requirements, or the addition of new facilities and services, the Department is recommending the Board authorize the Sheriff to approve additional services within the scope of work, up to 10 percent.

Implementation of Strategic Plan Goals

The Guard Services provided under these Agreements support the County's Strategic Plan, Goal 1, Operational Effectiveness/Fiscal Sustainability; and Goal 3, Integrated Services Delivery. These Amendments will ensure that Guard Services are provided for the Health Departments, and safety of the public is maintained.

FISCAL IMPACT/FINANCING

Contracted Guard Services are funded through billing to the Health Departments. The Health Departments must demonstrate that sufficient funds are budgeted for any service request through the provision of a Departmental Service Order (DSO) prior to initiation of any service. The Health Departments have included sufficient appropriation to fund the cost associated with the recommended Amendments. The Department has included the cost, offset by DSOs for Guard Services, in the Department's operating budget. The Department will continue to allocate the necessary funds throughout the duration of these Agreements.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On July 24, 2007, the Board approved the current Agreements with Securitas and North American on behalf of the former Office of Public Safety, for the provision of Guard Services for the Health Departments.

On December 15, 2009, the Board approved the consolidation of the Office of Public Safety duties and functions into the Department, and the replacement of the Chief and Deputy Chief with the Sheriff or designee.

On July 10, 2012, the Board approved amendments to extend the term of the Agreements for an additional one-year, with an option to extend the term of the Agreements for an additional period not to exceed six months.

On August 28, 2013, the Department released Request for Proposals (RFP) 456-SH, to solicit for agreement(s) with vendor(s) to provide Guard Services for County departments in eight Service Planning Areas (SPA), grouped within the three operational zones overseen by the Department's County Services Bureau.

On January 21, 2014, the Board approved amendments to extend the term of the Agreements for an additional one-year, with an option to extend the term of the Agreements for an additional period not to exceed six months, in any increment.

On January 20, 2015, the Board approved an amendment to Agreement 76293 with Securitas to assume SPAs three and five from North American and execute the last six-month option term.

The Amendments to the Agreements extend the term of the Agreements for a period not to exceed six months, in any increment.

These extensions will enable the Department to complete the solicitation process for new Proposition A Agreements.

Securitas is in compliance with all Board and Chief Executive Office requirements.

The Amendments have been approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of this action will ensure uninterrupted Guard Services for the Health Departments.

CONCLUSION

Upon Board approval, please return three adopted copies of this Board letter and three adopted copies of the Amendments to the Department's Contracts Unit.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim McDonnell". The signature is stylized with a large, looping initial "J" and a cursive "McDonnell".

JIM McDONNELL

Sheriff

JM:RA:ra

Enclosures

**AMENDMENT NUMBER FOURTEEN TO AGREEMENT NUMBER 76290
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES**

This Amendment Number Fourteen (hereinafter "Amendment") is entered into by and between County of Los Angeles (hereinafter "County") and Securitas Security Services USA, Inc. (hereinafter "Contractor"), effective upon execution by all parties.

WHEREAS, on July 24, 2007, the County and Contractor entered into Agreement Number 76290 (Contract) to provide the County with security guard services for the LAC + USC Medical Center and Health Centers; and

WHEREAS, the Contract authorizes the Chief of the Office of Public Safety, or designee, to amend the Contract annually in an amount not to exceed ten (10) percent of the contract amount for scope of work changes; and

WHEREAS, contract amendment number one (1), effective May 8, 2008, amended the contract amount to \$5,028,764 for the first contract year and \$5,120,196 for the second contract year to manage unforeseen service level increases affecting the Department of Health Services and Public Health; and

WHEREAS, on June 4, 2008, the Board of Supervisors authorized the Chief of the Office of Public Safety to increase the contract amount to \$6,134,345 for the first contract year and \$7,456,698 for the second contract year; and

WHEREAS, contract amendment number two (2), effective June 4, 2008, increased the contract amount, as authorized by the Board of Supervisors; and

WHEREAS, contract amendment number three (3), effective November 6, 2008, increased the contract amount to \$7,972,300 for the second contract year, to manage unforeseen service level increases to client departments; and

WHEREAS, contract amendment number four (4), effective August 26, 2009, decreased the service level at LAC + USC; and

WHEREAS, contract amendment number five (5), effective January 5, 2010, decreased the service level at LAC+USC; and

WHEREAS, contract amendment number six (6), effective February 8, 2010, amended the Contract, increasing the contract amount by ten (10) percent to \$ 8,928,976 for the third contract year and added the Defaulted Property Tax Reduction Program provision; and

WHEREAS, contract amendment number seven (7), effective February 17, 2010, amended Exhibit E - County's Administration; and revised Exhibit N – Contractor's Obligations as a Business Associate Under the Health Insurance Portability and Accountability Act of 1996 to address the Health Information Technology for Economic and Clinical Health Act; and

WHEREAS, the Contract has a term of three (3) years with two (2) one-year renewal options; and

WHEREAS, the Contract authorizes the Chief, Office of Public Safety, or designee, to exercise the Contract renewal options annually; and

WHEREAS, on December 15, 2009, the Board of Supervisors approved the consolidation of the Office of Public Safety (OPS) duties and functions into the Sheriff's Department, and the replacement of the Chief and Deputy Chief, Office of Public Safety, with the Sheriff or designee; and

WHEREAS, contract amendment number eight (8), effective, July 15, 2010, added sub-section 6.7.9 to sub-section 6.7 Training, the Statement of Work; and added Exhibit P – Los Angeles County Sheriff's Department Manual of Policy and Procedures: Policy of Equality and Acknowledgement of Receipt; and extended the term of the Contract from August 1, 2010 through and including July 31, 2011; and

WHEREAS, contract amendment number nine (9), effective June 29, 2011, extended the term of the Contract for one (1) year from August 1, 2011 through July 31, 2012; and

WHEREAS, on July 10, 2012, the Board of Supervisors approved contract amendment number ten (10) to modify the Contract to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, and gave the Sheriff the authority to exercise and execute the extension options; and

WHEREAS, contract amendment number eleven (11), effective July 12, 2013, extended the Contract for an additional period of six (6) months commencing on August 1, 2013 through January 31, 2014; and

WHEREAS, on January 21, 2014, the Board of Supervisors approved contract amendment number twelve (12) to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, commencing on February 1, 2014 through July 31, 2015; and

WHEREAS, contract amendment number thirteen (13), executed on January 7, 2015, extended the Contract for the additional option period of six (6) months commencing on February 1, 2015 through July 31, 2015; and

WHEREAS, the Contract is currently in its last six-month extension option period and expires on July 31, 2015; and

WHEREAS, County and Contractor desire to modify the Contract to extend the term of the Contract for an additional period on a month-to-month basis, in any increment not to exceed six (6) months, to avoid an interruption of services while the Department completes its solicitation process for a new contract. The maximum Contract Sum is increased by \$4,929,155 for the additional month-to-month option period. County may terminate the Contract, in whole or in part, with thirty (30) calendar days advance written notice.

NOW THEREFORE, in consideration of the foregoing recitals, all of which are hereby incorporated as part of this Contract, the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, County and Contractor hereby agree to amend the Contract as follows:

AMENDMENT NUMBER FOURTEEN TO AGREEMENT NUMBER 76290
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors, has caused this Amendment Number Fourteen to be executed on its behalf by the Mayor of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, and Contractor has executed this Amendment Number Fourteen, or caused it to be duly executed by its duly authorized officer.

COUNTY OF LOS ANGELES

ATTEST:

PATRICK OGAWA
Acting Executive Officer
Los Angeles County
Of the Board of Supervisors

By: Mike Antonovich
Mayor, Board of Supervisors

By: Anta
Deputy JUL 07 2015

SECURITAS SECURITY SERVICES
USA, INC.

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: Anta
Deputy



By: Silvia Portillo
Signature

Printed Name: Silvia Portillo

Title: Branch Mgr.

APPROVED AS TO FORM:
MARK J. SALADINO
County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

27

JUL 07 2015

By: Millicent L. Rolon
Millicent L. Rolon
Principal Deputy County Counsel

Patrick Ogawa
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

AGREEMENT 76290
EXHIBIT B1a - PRICING SCHEDULE
AMENDMENT NUMBER FOURTEEN

COUNTY SERVICES BUREAU - HEALTH SERVICES
ARMED AND UNARMED SECURITY GUARD SERVICES

SERVICE PROVISION AREA FOUR

1) LAC-USC Medical Center, 2) DHS-Administrative Headquarters, 3) DHS-Central HC,
4) DHS-Edward R. Roybal CHC, 5) Hollywood-Wilshire Health Center

Part 1 ENTER PRICING BELOW:

1st Year	\$6,134,345	2nd Year	\$7,972,300	3rd Year	\$8,928,976	Initial 3 Years:	\$23,035,621
		1st Option (1yr)	\$9,107,556	2nd Option (1yr)	\$9,289,707		
		1st Ext. (1yr)	\$9,475,501	1st Ext. (6mo. Option)	\$4,832,505		
		2nd Ext. (1yr)	\$9,665,010	2nd Ext. (6mo. Option)	\$4,832,505		
		3rd Ext. (Month-to-month Option not to exceed 6 mos)	\$4,929,155				
Total Price:	\$75,167,559		(this price shall be the total for all of the above)				

Part 2 CONTRACTOR INFORMATION (Please print or type)

Name: Securitas Security Services USA, Inc. Telephone: (213) 580-8826

Address: 3325 Wilshire Blvd., Suite 1100, Los Angeles, CA 90010-3601

Contractor's Authorized Agent: Silvia Portillo Signature: 

Retailer's permit # 71-0912217

Certification of Registration #: 11764801

**AGREEMENT 76290 - AMENDMENT NUMBER FOURTEEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREA FOUR

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

ADDITIONAL SERVICES	HOURLY RATE (\$)
Emergencies or Call Back Work	\$25.00
Special Events/Programs	\$25.00
Facility Additions - Staffing	
Unarmed Guard	\$19.80
Armed Guard	\$24.56
Supervisor	\$23.15

	CALCULATOR FOR ALL INCLUSIVE RATES:		
		Straight	OT
First Year	Post Commander	\$24.75	\$37.13
	Supervisor	\$20.56	\$30.84
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$17.58	\$26.37

Second Year	Post Commander	\$25.25	\$37.88
	Supervisor	\$20.97	\$31.46
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$17.93	\$26.90

Third Year	Post Commander	\$25.75	\$38.63
	Supervisor	\$21.39	\$32.09
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$18.29	\$27.44

1st Option (1 yr)	Post Commander	\$26.26	\$39.39
	Supervisor	\$21.82	\$32.73
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$18.66	\$27.99

2nd Option (1 yr)	Post Commander	\$26.79	\$40.19
	Supervisor	\$22.25	\$33.38
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$19.03	\$28.55

1st Extension (1 yr)	Post Commander	\$27.33	\$41.00
	Supervisor	\$22.70	\$34.05
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$19.41	\$29.12

1st Extension (6 mo Option)	Post Commander	\$27.87	\$41.81
	Supervisor	\$23.15	\$34.73
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$19.80	\$29.70

TOTAL ANNUAL COSTS	ANNUAL COST (\$)
First Year	\$6,134,345
Second Year	\$7,972,300
Third Year	\$8,928,976
1st Option (1 yr)	\$9,107,556
2nd Option (1 yr)	\$9,289,707
1st Extension (1 yr)	\$9,475,501
1st Extension (6 mo Option)	\$4,832,505
2nd Extension (1 yr)	\$9,665,010
2nd Extension (6 mo Option)	\$4,832,505
3rd Extension (Month-to-Month Option not to exceed 6 mos)	\$4,929,155

**AGREEMENT 76290 - AMENDMENT NUMBER FOURTEEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREA FOUR

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

2nd Extension (1 yr)	Post Commander	\$27.87	\$41.81
	Supervisor	\$23.15	\$34.73
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$19.80	\$29.70

2nd Extension (6 mo Option)	Post Commander	\$27.87	\$41.81
	Supervisor	\$23.15	\$34.73
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$19.80	\$29.70

3rd Extension (Month-to-month Option not to exceed 6 mos)	Post Commander	\$28.43	\$42.64
	Supervisor	\$23.61	\$35.42
	Armed Guard	\$25.05	\$37.58
	Unarmed Guard	\$20.20	\$30.29

Silvia Portillo
Contractor's Authorized Agent


Signature

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76290 SPA FOUR

SPA 4	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL	
					REG	OT	TOTAL	REG	OT	TOTAL	REG	TOTAL HRS
1 DHS USC	ADMINISTRATIVE HQ 313 NORTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90012	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		NC 1	Unarmed	Sat & Sun	8	0	8	70	0	70	834	0
		2	Unarmed	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		4	Total Unarmed		40	0	40	1,043	0	1,043	12,514	0
2 DHS USC	EDWARD R. ROYBAL CHC 245 SOUTH FETTERLY AVENUE LOS ANGELES, CALIFORNIA 90022	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		NC 1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
3 DHS USC	USC MEDICAL CENTER 1200 NORTH STATE STREET LOS ANGELES, CALIFORNIA 90033	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		NC 1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
4 NO REL On Site Super	OPD SCREENING Z-1A	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
5 NO REL On Site Super	Z-1B	1	Unarmed	Mon - Fri	5.5	0	5.5	119.5	0	119.5	1,434	0
		1	Unarmed	Mon - Fri	10	0	10	217	0	217	2,607	0
		1	Unarmed	Mon - Fri	8	0	8	243	0	243	2,920	0
		1	Unarmed	Mon - Fri	8	0	8	243	0	243	2,920	0
		1	Unarmed	Mon - Fri	8	0	8	243	0	243	2,920	0
6 NO REL On Site Super	1850 ENTRANCE Z-2	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
7 NO REL On Site Super	IPT TOWER ELEVATORS Z-4	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
8 NO REL On Site Super	IPT WEAPON SCAN Z-5	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
9 NO REL On Site Super	IPT WEAPON X-RAY Z-6	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
10 NO REL On Site Super	CT ENTRANCE SCAN Z-7	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
11 NO REL On Site Super	CT ENTRANCE X-RAY Z-8	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
12 NO REL On Site Super	CT BRIDGE/SCAN/LOT 09D Z-9	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
13 NO REL On Site Super	CT BRIDGE X-RAY/ROVER Z-10	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
14 NO REL On Site Super	CT/ER OBSERVATION Z-11	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
15 NO REL On Site Super	GH PARKING LOT 9 Z-12	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
16 NO REL On Site Super	PARKING LOT 9D Z-12A	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
17 NO REL On Site Super	D & T WALK IN SCAN Z-13	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
18 NO REL On Site Super	D & T WALK IN X-RAY Z-13A	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
19 NO REL On Site Super	DEM AMBULANCE ENTRANCE Z-14	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76290 SPA FOUR

SPA 4	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	TOTAL HRS	
USC cont	PSYCH WALK IN TOWER Z-14C	1	Unamed	0730 - 1600	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	1530 - 2400	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	2330 - 0800	8	0	8	243	0	243	2,920	0	2,920
	UNIT 2 PARKING LOT Z-15A	1	Unamed	1900 - 0700	12	0	12	261	0	261	3,129	0	3,129
		1	Unamed	0730 - 1600	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	1530 - 2400	8	0	8	243	0	243	2,920	0	2,920
	DEM PATIENT WAITING Z-16	1	Unamed	2330 - 0800	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	0730 - 1600	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	1530 - 2400	8	0	8	243	0	243	2,920	0	2,920
	DEM WAITING LOBBY Z-17	1	Unamed	2330 - 0800	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	0730 - 1600	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	1530 - 2400	8	0	8	243	0	243	2,920	0	2,920
NEW	BASEMENT GARAGE Z-18 Elif 3/17/14 Z-18 (2330-0800) Temporarily relocated to Wellness Ctr (Z2A) 0700-1530 Mon-Sat,Hol. Work Z-18 post on Sun 2330-0800 Elif 9/15/14 Schedule Change to 0830-1700 Mon-Fri, 0630-1200 Sat	1	Unamed	0730 - 1600	8	0	8	243	0	243	2,920	0	2,920
		NC 1	Unamed	1530 - 2400	8	0	8	35	0	35	417	0	417
		1	Unamed	0830 - 1700	8	0	8	209	0	209	2,503	0	2,503
		NC 1	Unamed	0630 - 1200	0	4	4	0	91	91	1,095	0	1,095
		1	Unamed	0630 - 1500	8	0	8	174	0	174	2,086	0	2,086
		1	Unamed	1500 - 2130	6.5	0	6.5	141	0	141	1,695	0	1,695
		NC 1	Unamed	0630 - 2000	13.5	0	13.5	59	0	59	704	0	704
		1	Unamed	0630 - 1500	8	0	8	174	0	174	2,086	0	2,086
		1	Unamed	1500 - 2130	6.5	0	6.5	141	0	141	1,695	0	1,695
		1	Unamed	1730 - 2130	4	0	4	87	0	87	1,043	0	1,043
		1	Unamed	0730 - 1600	8	0	8	243	0	243	2,920	0	2,920
		1	Unamed	1530 - 2400	8	0	8	243	0	243	2,920	0	2,920
1	Unamed	2330 - 0800	8	0	8	243	0	243	2,920	0	2,920		
NEW	UNIT1 ROVER GH LOAD DOCK Z-22 SCHOOL OF NURSING Z-23 IRD ROVER Z-24 PARKING LOT 12A Z-24A SP 21 BLDG Z-25 Outpatient 1st Fir Z-19C PARKING LOT Z-12B LOADING DOCK ENTRANCE Z-28 IPT PSYCH AREA Z-29 COURTYARD C-1 RELIEF SECURITY GUARD 1 Z-31 RELIEF SECURITY GUARD 2 Z-32 RELIEF SECURITY GUARD 3 Z-33	1	Unamed	0600 - 1530	9	0	9	196	0	196	2,346	0	2,346
		1	Unamed	0600 - 1430	8	0	8	209	0	209	2,503	0	2,503
		1	Unamed	1400 - 2230	8	0	8	209	0	209	2,503	0	2,503
		1	Unamed	1500 - 1900	4	0	4	87	0	87	1,043	0	1,043
		1	Unamed	0600 - 1400	8	0	8	174	0	174	2,086	0	2,086
		1	Unamed	0700 - 1800	11	0	11	191	0	191	2,294	0	2,294
		NC 1	Unamed	0700 - 2200	15	0	15	65	0	65	782	0	782
		1	Unamed	0730 - 1600	8	0	8	174	0	174	2,086	0	2,086
		1	Unamed	1530 - 2400	8	0	8	174	0	174	2,086	0	2,086
		1	Unamed	0730 - 1600	8	0	8	35	0	35	417	0	417
		1	Unamed	1530 - 2400	8	0	8	35	0	35	417	0	417
		1	Unamed	0730 - 2400	16	0	16	70	0	70	834	0	834

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76290 SPA FOUR

SPA 4	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL	
					REG	OT	TOTAL	REG	OT	TOTAL	REG	TOTAL HRS
USC cont	CLINIC TOWER SCAN/PEAK Z-7A	1	Unarmed	Mon - Fri, Hol	8	0	8	174	0	174	2,086	2,086
	CLINIC TOWER X-RAY/PEAK Z-8A	1	Unarmed	Mon - Fri, Hol	8	0	8	174	0	174	2,086	2,086
	CLINIC TOWER 1ST FLEMP ENT Z-8B	1	Unarmed	Mon - Fri, Hol	8	0	8	174	0	174	2,086	2,086
	L & D HALLWAY Z-5A	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
		1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
USC cont	INPATIENT TOWERS (ROVER) Z-6A	1	Unarmed	Sun - Sat, Hol	11	0	11	335	0	335	4,015	4,015
	CLINIC TOWER (ROVER) POST Z-6B	1	Unarmed	Sun - Sat, Hol	8	0	8	243	0	243	2,920	2,920
	PATIENT TRANSPORT HALL Z-14B	1	Unarmed	Sat, Sun, Hol	8	0	8	70	0	70	834	834
	IRD, 6TH FLOOR Z-14B	1	Unarmed	Mon - Fri, Hol	8	1	9	174	22	196	2,086	2,346
	IRD 1ST FLOOR Z-24B	1	Unarmed	Mon - Fri, Hol	8	1	9	174	22	196	2,086	2,346
	PATIENT TRANSPORT HALL Z-14B	1	Unarmed	Sat, Sun, Hol	8	0	8	70	0	70	834	834
	OLD GENERAL HOSPITAL BACK ENTRANCE, Z-2B	1	Unarmed	Mon - Fri, Hol	8	0.0	8	174	0	174	2,086	2,086
	PATIENT TRANSPORT HALL Z-14B	1	Unarmed	Sat, Sun, Hol	8	0	8	70	0	70	834	834
		1	Unarmed	Sat, Sun, Hol	8	0	8	70	0	70	834	834
		1	Unarmed	Sat, Sun, Hol	8	0	8	70	0	70	834	834
USC cont	WATCH SUPERVISOR Z-40	1	On Site Supervisors	0800 - 1700	8	0	8	174	0	174	2,086	2,086
		1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
	RELIEF SUPERVISOR 1 Z-34	1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
	RELIEF SUPERVISOR 2 Z-35	1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
USC cont	RELIEF SUPERVISOR 3 Z-36	1	On Site Supervisors	0730 - 1600	8	0	8	174	0	174	2,086	2,086
	RELIEF SUPERVISOR Z-37	1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	0730 - 1600	8	0	8	174	0	174	2,086	2,086
		1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	0730 - 1600	8	0	8	174	0	174	2,086	2,086
		1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
USC cont	PC Z-50	13	Total On Site Supervisors		104	0	104	3,024	0	3,024	36,291	36,291
		1	Total Post Commander	0730 - 1600	8	0	8	174	0	174	2,086	2,086
		122	Facility Total		1,018	6	1,023	26,413	135	26,547	316,950	318,567
		1	On Site Supervisors	0800 - 1700	8	0	8	174	0	174	2,086	2,086
		1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	0730 - 1600	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	1530 - 2400	8	0	8	243	0	243	2,920	2,920
		1	On Site Supervisors	2330 - 0800	8	0	8	243	0	243	2,920	2,920
PH USC	HOLLYWOOD WILSHIRE HEALTH 5205 MELROSE AVENUE LOS ANGELES, CALIFORNIA 90038	1	Unarmed	Mon - Thu	8	1.5	9.5	104	20	124	1251	1486
		NC	Unarmed	Fri	8	4.25	12.25	35	18	53	417	639
		1	Unarmed	Mon - Thu	8	1.00	9.00	139	17	156	1669	1877
		NC	Unarmed	Sat	8	2.75	10.75	35	12	47	417	561
		2	Facility Total		32	9.50	41.50	313	67	380	3754	4563
		1	Unarmed	0615 - 1545	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0615 - 1830	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	1600 - 0100	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
PH USC	CENTRAL HEALTH CENTER 241 NORTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90012	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0930 - 1800	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0930 - 1800	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
SPA 4 LOCS 5	76290 SPA 4 TOTAL	120	Unarmed		1,042	15	1,057	25,683	202	25,885	308,190	310,615
		0	Armed		0	0	0	0	0	0	0	0
		13	On Site Supervisors		104	0	104	3,024	0	3,024	36,291	36,291
		2	Field Supervisors		17	0	17	377	0	377	4,519	4,519
		1	Post Commander		8	0	8	174	0	174	2,086	2,086
		136			1,171	15	1,186	29,257	202	29,459	351,087	353,511
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0930 - 1800	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086

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PH USC	HOLLYWOOD WILSHIRE HEALTH 5205 MELROSE AVENUE LOS ANGELES, CALIFORNIA 90038	1	Unarmed	Mon - Thu	8	1.5	9.5	104	20	124	1251	1486
		NC	Unarmed	Fri	8	4.25	12.25	35	18	53	417	639
		1	Unarmed	Mon - Thu	8	1.00	9.00	139	17	156	1669	1877
		NC	Unarmed	Sat	8	2.75	10.75	35	12	47	417	561
		2	Facility Total		32	9.50	41.50	313	67	380	3754	4563
		1	Unarmed	0615 - 1545	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0615 - 1830	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	1600 - 0100	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086

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PH USC	CENTRAL HEALTH CENTER 241 NORTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90012	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0930 - 1800	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086
		1	Unarmed	0930 - 1800	8	0	8	174	0	174	2,086	2,086
		2	Facility Total		16	0	16	348	0	348	4,171	4,171
		1	Unarmed	0800 - 1430	8	0	8	174	0	174	2,086	2,086

SPA 4	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL
LOCS 5	76290 SPA 4 TOTAL	120	Unarmed		1,042	15	1,057	25,683	202	25,885	308,190	2,425	310,615
		0	Armed		0	0	0	0	0	0	0	0	0
		13	On Site Supervisors		104	0	104	3,024	0	3,024	36,291	0	36,291
		2	Field Supervisors		17	0	17	377	0	377	4,519	0	4,519
		1	Post Commander		8	0	8	174	0	174	2,086	0	2,086
		136			1,171	15	1,186	29,257	202	29,459	351,087	2,425	353,511

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76290 SPA FOUR

SPA 4	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS

ADDITIONAL SERVICES/DELETIONS/CHANGES

DHS USC	EDWARD R. ROYBAL CHC 245 SOUTH FETTERLY AVENUE LOS ANGELES, CALIFORNIA 90022	Overtime 5/9/2015: 1 Unarmed Guard 0645-0815 Sat (1.5 OT) 5/17/2015: Add 1 Unarmed Guard 0700-1730 Sun (8 Reg, 2.5 OT)	1	5/9/15	Unarmed	0645 - 0815	Sat	0	2	2	0	7	78
			1	5/17	Unarmed	0700 - 1730	Sun	8	3	11	35	11	548
			2	Total Unarmed				8	4	12	35	17	626

**AMENDMENT NUMBER FOURTEEN TO AGREEMENT NUMBER 76291
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES**

This Amendment Number Fourteen (hereinafter "Amendment") is entered into by and between County of Los Angeles (hereinafter "County") and Securitas Security Services USA, Inc. (hereinafter "Contractor"), effective upon execution by all parties.

WHEREAS, on July 24, 2007, the County and Contractor entered into Agreement Number 76291 (Contract) to provide the County with security guard services for the Harbor-UCLA Medical Center and Health Centers; and

WHEREAS, the Contract authorizes the Chief of the Office of Public Safety, or designee, to amend the Contract annually in an amount not to exceed ten (10) percent of the contract amount for scope of work changes; and

WHEREAS, contract amendment number one (1), effective May 8, 2008, amended the contract amount to \$2,152,512 for the first contract year to manage unforeseen service level increases affecting the Department of Health Services and Public Health; and

WHEREAS, on June 4, 2008, the Board of Supervisors authorized the Chief of the Office of Public Safety to increase the contract amount to \$2,511,889 for the first contract year and \$3,224,035 for the second contract year to manage unforeseen operational requirements; and

WHEREAS, contract amendment number two (2), effective June 4, 2008, increased the contract amount, as authorized by the Board of Supervisors; and

WHEREAS, contract amendment number three (3), effective July 1, 2009, increased the contract amount to \$3,546,439 for the second contract year, as authorized by the Board of Supervisors; and

WHEREAS, contract amendment number four (4), effective January 8, 2010, amended the Contract Statement of Work Exhibit A2 – Minimum Staffing Plan, increasing the service level for Department of Health Services – Harbor/UCLA Medical Center, and added the Defaulted Property Tax Reduction Program provision; and

WHEREAS, contract amendment number five (5), effective February 8, 2010, amended the Contract, increasing the contract amount by ten (10) percent to \$3,972,012 for the third contract year; and

WHEREAS, contract amendment number six (6), effective February 17, 2010, amended Exhibit E - County's Administration; and revised Exhibit N – Contractor's Obligations as a Business Associate Under the Health Insurance Portability and Accountability Act of 1996 to address the Health Information Technology for Economic and Clinical Health Act; and

WHEREAS, the Contract has a term of three (3) years with two (2) one-year renewal options; and

WHEREAS, the Contract authorizes the Chief, Office of Public Safety, or designee, to exercise the Contract renewal options annually; and

WHEREAS, on December 15, 2009, the Board of Supervisors approved the consolidation of the Office of Public Safety (OPS) duties and functions into the Sheriff's Department, and the replacement of the Chief and Deputy Chief, Office of Public Safety, with the Sheriff or designee; and

WHEREAS, contract amendment number seven (7), effective July 15, 2010, amended the Contract to extend the term of the Contract for one (1) year, added Statement of Work, sub-section 6.7.9 to sub-section 6.7 Training, in its entirety, and added Exhibit P, Los Angeles County Sheriff's Department Manual of Policy and Procedures: Policy of Equality and the Acknowledgement of Receipt; and

WHEREAS, contract amendment number eight (8), effective December 23, 2010, amended the Contract Statement of Work, Exhibit A2 – Minimum Staffing Plan, increasing the service levels for guards or facilities within the scope of the Contract due to operational requirements of the Department of Public Health; and sub-paragraphs 8.1.2, and 8.1.5 were deleted and replaced in their entirety; and in sub-sections 8.1.3, 8.1.4, 8.1.6, and on page 5 of the Contract and throughout, "Chief, Office of Public Safety" was replaced by the Sheriff of Los Angeles County; and

WHEREAS, contract amendment number nine (9), effective June 29, 2011, extended the term of the Contract for one (1) year from August 1, 2011 through July 31, 2012; and

WHEREAS, on July 10, 2012, the Board of Supervisors approved contract amendment number ten (10) to modify the Contract to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, AND GAVE THE Sheriff the authority to exercise and execute the extension options: and

WHEREAS, contract amendment number eleven (11), effective July 12, 2013, extended the Contract for an additional period of six (6) months commencing on August 1, 2013 through January 31, 2014; and

WHEREAS, on January 21, 2014, the Board of Supervisors approved contract amendment number twelve (12) to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, commencing on February 1, 2014 through July 31, 2015; and

WHEREAS, contract amendment number thirteen (13), executed on January 7, 2015, extended the Contract for the additional option period of six (6) months commencing on February 1, 2015 through July 31, 2015; and

WHEREAS, the Contract is currently in its last six-month extension option period and expires on July 31, 2015; and

WHEREAS, County and Contractor desire to modify the Contract to extend the term of the Contract for an additional period on a month-to-month basis, in any increment not to exceed six (6) months, to avoid an interruption of services while the Department completes its solicitation process for a new contract. The maximum Contract Sum is increased by \$2,192,711 for the additional month-to-month option period. County may terminate the Contract, in whole or in part, with thirty (30) calendar days advance written notice.

NOW THEREFORE, in consideration of the foregoing recitals, all of which are hereby incorporated as part of this Contract, the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, County and Contractor hereby agree to amend the Contract as follows:

1. Paragraph 4.0, Term of Contract, sub-paragraph 4.1, sub-paragraph 4.2, and sub-paragraph 4.3 only of the Contract, are deleted in their entirety and replaced as follows to extend the term of the Contract, on a month-to-month basis, in any increment not to exceed six (6) months.
 - 4.1 The term of the Contract shall commence on August 1, 2007, and shall terminate January 31, 2016, unless sooner terminated or extended, in whole or in part, as provided in this Contract.
 - 4.2 The County maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether County will exercise a contract term extension option.
 - 4.3 The Sheriff or his designee, may terminate this Contract earlier, in whole or in part, with thirty (30) calendar days advance written notice of such termination, which shall be in the form of a written Amendment executed by both Sheriff and Contractor.
2. Exhibit A2, Minimum Staffing Plan, is deleted in its entirety and replaced with the revised Exhibit A2a, Minimum Staffing Plan, as attached herein.
3. Exhibit B1, Pricing Schedule, is deleted in its entirety and replaced with the revised Exhibit B1a, Pricing Schedule, as attached herein.
4. Exhibit B2, Pricing Sheet, is deleted in its entirety and replaced with the revised Exhibit B2a, Pricing Sheet, as attached herein.
5. Contractor and the person executing this Amendment on behalf of Contractor hereby represent and warrant that the person executing this Amendment for Contractor is an authorized agent who has actual authority to bind Contractor to each and every item, condition, and obligation of the Amendment and that all requirements of Contractor have been fulfilled to provide such actual authority.

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AMENDMENT NUMBER FOURTEEN TO AGREEMENT NUMBER 76291
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors, has caused this Amendment Number Fourteen to be executed on its behalf by the Mayor of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, and Contractor has executed this Amendment Number Fourteen, or caused it to be duly executed by its duly authorized officer.

COUNTY OF LOS ANGELES

ATTEST:

PATRICK OGAWA
Acting Executive Officer
Los Angeles County
Of the Board of Supervisors

By: Mike Antonovich
Mayor, Board of Supervisors

By: Curtis
Deputy



I hereby certify that pursuant to
Section 25103 of the Government Code
delivery of this document has been made

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: Curtis
Deputy

SECURITAS SECURITY SERVICES
USA, INC.

By: Silvia Portillo
Signature

Printed Name: Silvia Portillo

Title: Branch Mgr.

APPROVED AS TO FORM:
MARK J. SALADINO
County Counsel

By: Millicent L. Rolon
Millicent L. Rolon
Principal Deputy County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

27

JUL 07 2015

Patrick Ogawa
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

AMENDMENT FOURTEEN CONTRACT #76291

AGREEMENT 76291
EXHIBIT B1a - PRICING SCHEDULE
AMENDMENT NUMBER FOURTEEN

COUNTY SERVICES BUREAU - HEALTH SERVICES
ARMED AND UNARMED SECURITY GUARD SERVICES

SERVICE PROVISION AREA EIGHT

1) Harbor - UCLA Medical Center, 2) Harbor Bay Clinic (City of Lomita),
3) DHS PH-Long Beach CHC, 4) Curtis R. Tucker Health Center,
5) Harbor Health Center, 6) South Health Center, 7) Torrance Health Center,
8) Wilmington Health Center

Part 1 ENTER PRICING BELOW:

1st Year	\$2,511,889	2nd Year	\$3,546,439	3rd Year	\$3,972,012	Initial 3 Years:	\$10,030,340
		1st Option (1yr)	\$4,051,452	2nd Option (1yr)	\$4,132,481		
		1st Ext. (1yr)	\$4,215,131	1st Ext. (6mo. Option)	\$2,149,717		
		2nd Ext. (1yr)	\$4,299,434	2nd Ext. (6mo. Option)	\$2,149,717		
		3rd Ext. (Month-to-month Option not to exceed 6 mos)	\$2,192,711				
Total Price:	\$33,220,983		(this price shall be the total for all of the above)				

Part 2 CONTRACTOR INFORMATION (Please print or type)

Name: Securitas Security Services USA, Inc. Telephone: (213) 580-8826

Address: 3325 Wilshire Blvd., Suite 1100, Los Angeles, CA 90010-3601

Contractor's Authorized Agent:

Silvia Portillo

Signature:



Retailer's permit # 71-0912217

Certification of Registration #: 11764801

**AGREEMENT 76291 - AMENDMENT NUMBER FOURTEEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREA EIGHT

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

ADDITIONAL SERVICES		HOURLY RATE (\$)
Emergencies or Call Back Work		\$25.00
Special Events/Programs		\$25.00
Facility Additions - Staffing		
Unarmed Guard		\$20.95
Armed Guard		\$24.32
Supervisor		\$24.32

TOTAL ANNUAL COSTS		ANNUAL COST (\$)
First Year		\$2,511,869
Second Year		\$3,546,439
Third Year		\$3,972,012
1st Option (1 yr)		4,051,452
2nd Option (1 yr)		4,132,481
1st Extension (1 yr)		4,215,131
1st Extension (6 mo Option)		2,148,717
2nd Extension (1 yr)		\$4,299,434
2nd Extension (6 mo Option)		\$2,149,717
3rd Extension (Month-to-Month Option not to exceed 6 mos)		\$2,192,711

CALCULATOR FOR ALL INCLUSIVE RATES:		
	Straight	OT
First Year		
Post Commander	\$25.82	\$38.73
Supervisor	\$21.60	\$32.40
Armed Guard	\$19.65	\$32.40
Unarmed Guard	\$18.61	\$27.91
Second Year		
Post Commander	\$26.34	\$39.50
Supervisor	\$22.03	\$33.05
Armed Guard	\$22.03	\$33.05
Unarmed Guard	\$18.98	\$28.47
Third Year		
Post Commander	\$26.86	\$40.29
Supervisor	\$22.47	\$33.71
Armed Guard	\$22.47	\$33.71
Unarmed Guard	\$19.36	\$29.04
1st Option (1 yr)		
Post Commander	\$27.40	\$41.10
Supervisor	\$22.92	\$34.38
Armed Guard	\$22.92	\$34.38
Unarmed Guard	\$19.75	\$29.62
2nd Option (1 yr)		
Post Commander	\$27.95	\$41.92
Supervisor	\$23.38	\$35.07
Armed Guard	\$23.38	\$35.07
Unarmed Guard	\$20.14	\$30.21
1st Extension (1 yr)		
Post Commander	\$28.51	\$42.76
Supervisor	\$23.85	\$35.77
Armed Guard	\$23.85	\$35.77
Unarmed Guard	\$20.54	\$30.81
1st Extension (6 mo Option)		
Post Commander	\$29.08	\$43.62
Supervisor	\$24.32	\$36.49
Armed Guard	\$24.32	\$36.49
Unarmed Guard	\$20.95	\$31.43

**AGREEMENT 76291 - AMENDMENT NUMBER FOURTEEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREA EIGHT

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

2nd Extension (1 yr)	Post Commander	\$29.08	\$43.62
	Supervisor	\$24.32	\$36.49
	Armed Guard	\$24.32	\$36.49
	Unarmed Guard	\$20.95	\$31.43
2nd Extension (6 mo Option)	Post Commander	\$29.08	\$43.62
	Supervisor	\$24.32	\$36.49
	Armed Guard	\$24.32	\$36.49
	Unarmed Guard	\$20.95	\$31.43
3rd Extension (Month-to-month Option not to exceed 6 mos)	Post Commander	\$29.66	\$44.49
	Supervisor	\$24.81	\$37.22
	Armed Guard	\$24.81	\$37.22
	Unarmed Guard	\$21.37	\$32.06

Silvia Portillo

Contractor's Authorized Agent

[Signature]

Signature

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76291 SPA EIGHT

SPA 8	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS
					His distributed to as facility location								
DHS	HARBOR- UCLA MEDICAL CENTER	Project Supervisor	0700 - 1600	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
HARBOR	1000 WEST CARSON STREET RM 104	Project Manager	0700 - 1600	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
NO REL	PCDC WEST ENTRANCE (Z-1)	Unarmed	0700 - 1530	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
On Site Super		Unarmed	1500 - 2330	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		Unarmed	2300 - 0730	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
	PHARMACY LOBBY (Z-2)	Unarmed	0700 - 1530	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		Unarmed	1500 - 2330	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		Unarmed	2300 - 0730	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
	PCDC NORTH (Z-3)	Unarmed	1230 - 1930	Mon - Fri	7	0	7	152	0	152	1,825	0	1,825
		Unarmed	1230 - 1930	Mon - Fri	7	0	7	152	0	152	1,825	0	1,825
		Unarmed	0600 - 1230	Mon - Fri	13	0	13	282	0	282	3,389	0	3,389
	3RD FLOOR LOBBY (Z-4)	Unarmed	0800 - 1630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1600 - 0030	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2400 - 0830	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	6TH FLOOR PEDIATRICS	Unarmed	0800 - 1630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1600 - 0030	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2400 - 0830	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	7TH FLOOR/DELIVERY (Z-8)	Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1500 - 2330	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2300 - 0730	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	TEMPORARY EMERGENCY	Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1500 - 2330	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2300 - 0730	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	OUTSIDE TRIAGE DOOR (Z-10)	Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	1500-2330 Guard works Surgery Emergency exit from 1500-1900 & Rover	Unarmed	1500 - 2330	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	from 1900-2330 Mon-Fri. Guard works Rover position entire shift Sat & Sun	Unarmed	2300 - 0730	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	INTERIOR ROVER (Z-10)	Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1500 - 2330	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	ER TRIAGE 1ST FLOOR (Z-18)	Unarmed	2300 - 0730	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	0800 - 1630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1600 - 0030	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2400 - 0830	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	AMBUCARE N24 (Z-11)	Unarmed	0700 - 1900	M, T, TH, F	12	0	12	209	0	209	2,503	0	2,503
		Unarmed	0700 - 1930	Wed	12.5	0	12.5	54	0	54	652	0	652
	2ND FLOOR O/R WAITING ROOM (Z-23)	Unarmed	0600 - 1400	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1400 - 2200	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2200 - 0600	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	SURGERY EMERGENCY BUILDING	Unarmed	0600 - 1400	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	AMBULANCE ENTRANCE (Z-24)	Unarmed	1400 - 2200	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2200 - 0600	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	PARKING LOT B (Z-12)	Unarmed	0600 - 1200	Mon - Fri	6	0	6	130	0	130	1,564	0	1,564
	PARKING LOT C (Z-13)	Unarmed	0600 - 1200	Mon - Fri	6	0	6	130	0	130	1,564	0	1,564
	RELIEF GUARD (Z-6&15)	Unarmed	0700 - 1530	Mon - Fri, Hol	8	0	8	174	0	174	2,086	0	2,086
		Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1500 - 2330	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		Unarmed	2300 - 0730	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	LOADING DOCK (Z-14)	Unarmed	0400 - 1600	Mon - Fri	12	0	12	261	0	261	3,129	0	3,129
	ROVER (Z-22)	Unarmed	0600 - 1400	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	1400 - 2200	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Unarmed	2200 - 0600	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		Total Unarmed			427.5	0	427.5	12,008	0	12,008	144,037	0	144,037

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76291 SPA EIGHT

SPA #	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS
3	ON SITE SUPERVISORS (Z-5)	1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
4	RELIEF SUPERVISORS (Z-25)	1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
5	POST COMMANDER	6	Total On Site Supervisors		48	0	48	1,460	0	1,460	17,520	0	17,520
		1	Total Post Command	Mon - Fri, Hol	8	0	8	174	0	174	2,086	0	2,086
		61	Facility Total		489.5	0	489.5	13,989	0	13,989	167,874	0	167,874
2	HARBOR BAY CLINIC 1403 WEST LOMITA BOULEVARD HARBOR CITY, CALIFORNIA 90710	1	Unarmed	Mon - Fri	8	2.5	10.5	174	54	228	2,086	652	2,738
		1	Total Unarmed		8	2.5	10.5	174	54	228	2,086	652	2,738
3	LONG BEACH CHC 1333 CHESTNUT AVENUE LONG BEACH, CALIFORNIA 90813	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		1	Unarmed	Tues - Fri	8	0	8	139	0	139	1,669	0	1,669
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		NC	Unarmed	Sat	8	2.5	10.5	35	11	24	417	130	548
		3	Total Unarmed		32	2.5	34.5	521	11	511	6,257	130	6,388
		1	Armed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		1	Armed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		2	Total Armed		16	0.0	16.0	348	0	348	4,171	0	4,171
		5	Facility Total		48	2.5	50.5	869	11	858	10,429	130	10,559
4	MLK CENTER FOR PUBLIC HEALTH 11833 WILMINGTON AVENUE LOS ANGELES, CALIFORNIA 90059	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		2	Total Unarmed		16	0	16	348	0	348	4,171	0	4,171
		1	Armed	M, T, TH, F	8	0	8	174	0	174	2,086	0	2,086
		NC	Armed	Wed	8	0	8	174	0	174	2,086	0	2,086
		1	Total Armed		16	0	16	348	0	348	4,171	0	4,171
		3	Facility Total		16	0	48	1,043	0	1,043	12,514	0	12,514
5	WILMINGTON HEALTH CENTER 1325 BROAD AVENUE WILMINGTON, CALIFORNIA 90744	1	Unarmed	Mon - Fri	8	1.5	9.5	174	33	206	2,086	391	2,477
		1	Total Unarmed		8	1.5	9.5	174	33	206	2,086	391	2,477
6	CURTIS TUCKER HEALTH CTR 123 WEST MANCHESTER BOULEVARD INGLEWOOD, CALIFORNIA 90301	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		1	Unarmed	M, W, TH, F	8	0	8	139	0	139	1,669	0	1,669
		NC	Unarmed	Tues	8	0	8	35	0	35	417	0	417
		2	Total Unarmed		24	0	24	348	0	348	4,171	0	4,171
		2	Facility Total		24	0	24	348	0	348	4,171	0	4,171
7	HARBOR HEALTH CENTER 122 WEST 8TH STREET SAN PEDRO, CALIFORNIA 90731	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		1	Total Unarmed		8	0	8	174	0	174	2,086	0	2,086
8	TORRANCE HEALTH CENTER 711 DEL AMO BOULEVARD TORRANCE, CALIFORNIA 90501	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0	2,086
		1	Unarmed	M, T, TH, F	8	0	8	139	0	139	1,669	0	1,669
		NC	Unarmed	Wed	8	0	8	35	0	35	417	0	417
		2	Total Unarmed		24	0	24	348	0	348	4,171	0	4,171

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76291 SPA EIGHT

SPA 8	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL			
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL	
SPA 8	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL			
LOCS	76291 SPA 8 TOTAL	64			548	7	554	14,094	98	14,170	169,125	1,173	170,299	
		3	Armed		32	0	32	695	0	695	8,343	0	8,343	
		6	On Site Supervisors		48	0	48	1,460	0	1,460	17,520	0	17,520	
		3	Field Supervisors		20	0	20	435	0	435	5,214	0	5,214	
		1	Post Commander		8	0	8	174	0	174	2,086	0	2,086	
		77			656	7	662	16,857	98	16,933	202,288	1,173	203,461	

ADDITIONAL SERVICES/DELETIONS/CHANGES

TEMP SERVICES

TERMINATED SERVICES

PH	SIMMS MANN HEALTH WELLNESS CENTER 2509 PICO BOULEVARD, # 323 SANTA MONICA, CALIFORNIA 90408
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**AMENDMENT NUMBER THIRTEEN TO AGREEMENT NUMBER 76292
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES**

This Amendment Number Thirteen (hereinafter "Amendment") is entered into by and between County of Los Angeles (hereinafter "County") and Securitas Security Services USA, Inc. (hereinafter "Contractor"), effective upon execution by all parties.

WHEREAS, on July 24, 2007, the County and Contractor entered into Agreement Number 76292 (Contract) to provide the County with security guard services for the Martin Luther King-Harbor Medical Center and Health Centers; and

WHEREAS, the Contract authorizes the Chief of the Office of Public Safety, or designee, to amend the Contract annually in an amount not to exceed ten (10) percent of the contract amount for scope of work changes; and

WHEREAS, contract amendment number one (1), effective May 8, 2008, decreased the contract amount to \$3,472,205 for the first contract year; and

WHEREAS, contract amendment number two (2), effective December 12, 2008, amended the Contract Statement of Work Exhibit A2 – Minimum Staffing Plan; and

WHEREAS, contract amendment number three (3), effective February 6, 2009, amended the Contract Statement of Work Exhibit A2 – Minimum Staffing Plan; and

WHEREAS, contract amendment number four (4), effective August 28, 2009, amended the Contract Statement of Work Exhibit A2 - Minimum Staffing Plan, decreasing the service level at Martin Luther King-Harbor Medical Center; and

WHEREAS, contract amendment number five (5), effective February 8, 2010, amended the Contract, increasing the contract amount by ten (10) percent to \$3,982,618 for the third contract year and added the Defaulted Property Tax Reduction Program provision; and

WHEREAS, contract amendment number six (6), effective February 17, 2010, amended Exhibit E - County's Administration; and revised Exhibit N – Contractor's Obligations as a Business Associate Under the Health Insurance Portability and Accountability Act of 1996 to address the Health Information Technology for Economic and Clinical Health Act; and

WHEREAS, the Contract has a term of three (3) years with two (2) one-year renewal options; and

WHEREAS, the Contract authorizes the Chief, Office of Public Safety, or designee, to exercise the Contract renewal options annually; and

WHEREAS, on December 15, 2009, the Board of Supervisors approved the consolidation of the Office of Public Safety (OPS) duties and functions into the Sheriff's Department, and the replacement of the Chief and Deputy Chief, Office of Public Safety, with the Sheriff or designee; and

WHEREAS, contract amendment number seven (7), effective July 15, 2010, amended the Contract to extend the term of the Contract for one (1) year, added Statement of Work, sub-section 6.7.9 to sub-section 6.7 Training, in its entirety, and added Exhibit P, Los Angeles County Sheriff's Department Manual of Policy and Procedures: Policy of Equality and the Acknowledgement of Receipt; and

WHEREAS, contract amendment number eight (8), effective June 29, 2011, extended the term of the Contract for one (1) year from August 1, 2011 through July 31, 2012; and

WHEREAS, on July 10, 2012, the Board of Supervisors approved contract amendment number nine (9) to modify the Contract to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, and gave the Sheriff the authority to exercise and execute the extension options; and

WHEREAS, contract amendment number ten (10), effective July 12, 2013, extended the Contract for an additional period of six (6) months commencing on August 1, 2013 through January 31, 2014; and

WHEREAS, on January 21, 2014, the Board of Supervisors approved contract amendment number eleven (11) to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, commencing on February 1, 2014 through July 31, 2015; and

WHEREAS, contract amendment number twelve (12), executed on January 7, 2015, extended the Contract for the additional option period of six (6) months commencing on February 1, 2015 through July 31, 2015; and

WHEREAS, the Contract is currently in its last six-month extension option period and expires on July 31, 2015; and

WHEREAS, County and Contractor desire to modify the Contract to extend the term of the Contract for an additional period on a month-to-month basis, in any increment not to exceed six (6) months, to avoid an interruption of services while the Department completes its solicitation process for a new contract. The maximum Contract Sum is increased by \$2,198,566 for the additional month-to-month option period. County may terminate the Contract, in whole or in part, with thirty (30) calendar days advance written notice.

NOW THEREFORE, in consideration of the foregoing recitals, all of which are hereby incorporated as part of this Contract, the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, County and Contractor hereby agree to amend the Contract as follows:

1. Paragraph 4.0, Term of Contract, sub-paragraph 4.1, sub-paragraph 4.2, and sub-paragraph 4.3 only of the Contract, are deleted in their entirety and replaced as

follows to extend the term of the Contract, on a month-to-month basis, in any increment not to exceed six (6) months.

4.1 The term of the Contract shall commence on August 1, 2007, and shall terminate January 31, 2016, unless sooner terminated or extended, in whole or in part, as provided in this Contract.

4.2 The County maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether County will exercise a contract term extension option.

4.3 The Sheriff or his designee, may terminate this Contract earlier, in whole or in part, with thirty (30) calendar days advance written notice of such termination, which shall be in the form of a written Amendment executed by both Sheriff and Contractor.

2. Exhibit A2, Minimum Staffing Plan, is deleted in its entirety and replaced with the revised Exhibit A2a, Minimum Staffing Plan, as attached herein.

3. Exhibit B1, Pricing Schedule, is deleted in its entirety and replaced with the revised Exhibit B1a, Pricing Schedule, as attached herein.

4. Exhibit B2, Pricing Sheet, is deleted in its entirety and replaced with the revised Exhibit B2a, Pricing Sheet, as attached herein.

5. EXCEPT FOR THE CHANGES SET FORTH HEREIN, ALL OTHER TERMS AND CONDITIONS OF THE CONTRACT SHALL REMAIN IN FULL FORCE AND EFFECT.

6. Contractor and the person executing this Amendment on behalf of Contractor hereby represent and warrant that the person executing this Amendment for Contractor is an authorized agent who has actual authority to bind Contractor to each and every item, condition, and obligation of the Amendment and that all requirements of Contractor have been fulfilled to provide such actual authority.

/

AMENDMENT NUMBER THIRTEEN TO AGREEMENT NUMBER 76292
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors, has caused this Amendment Number Thirteen to be executed on its behalf by the Mayor of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, and Contractor has executed this Amendment Number Thirteen, or caused it to be duly executed by its duly authorized officer.

COUNTY OF LOS ANGELES

ATTEST:

PATRICK OGAWA
Acting Executive Officer
Los Angeles County
Of the Board of Supervisors

By: Mike Antonovich
Mayor, Board of Supervisors

By: [Signature]
Deputy

JUL 07 2015

SECURITAS SECURITY SERVICES
USA, INC.

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy



By: [Signature]
Signature

Printed Name: Silvia Portillo

Title: Branch Mgr.

APPROVED AS TO FORM:
MARK J. SALADINO
County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

By: Millicent L. Rolon
Millicent L. Rolon
Principal Deputy County Counsel

27

JUL 07 2015

[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

AGREEMENT 76292
EXHIBIT B1a - PRICING SCHEDULE
AMENDMENT NUMBER THIRTEEN

COUNTY SERVICES BUREAU - HEALTH SERVICES
ARMED AND UNARMED SECURITY GUARD SERVICES

SERVICE PROVISION AREA SIX

1) MLK/Harbor Medical Center, 2) Dollarhide Health Center,
3) H. Claude Hudson CHCC, 4) Hubert H. Humphrey CHC, 5) Ferguson Building

Part 1 ENTER PRICING BELOW:

1st Year \$3,472,205	2nd Year \$3,545,649	3rd Year \$3,982,618	Initial 3 Years: \$11,000,472
	1st Option (1yr) \$4,062,271	2nd Option (1yr) \$4,143,516	
	1st Ext. (1yr) \$4,226,386	1st Ext. (6mo. Option) \$2,155,457	
	2nd Ext. (1yr) \$4,310,914	2nd Ext. (6mo. Option) \$2,155,457	
	3rd Ext. (Month-to-month Option not to exceed 6 mos) \$2,198,566		
Total Price:	\$34,253,039	(this price shall be the total for all of the above)	

Part 2 CONTRACTOR INFORMATION (Please print or type)

Name: Securitas Security Services USA, Inc. Telephone: (213) 580-8826

Address: 3325 Wilshire Blvd., Suite 1100, Los Angeles, CA 90010-3601

Contractor's Authorized Agent:

Silvia Portillo

Signature:



Retailer's permit #

71-0912217

Certification of Registration #:

11764801

AGREEMENT 76292 - AMENDMENT NUMBER THIRTEEN
EXHIBIT B2a - PRICING SHEET

SERVICE PROVISION AREA SIX

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

ADDITIONAL SERVICES	HOURLY RATE (\$)
Emergencies or Call Back Work	\$25.00
Special Events/Programs	\$25.00
Facility Additions - Staffing	
Unarmed Guard	\$19.73
Armed Guard	\$23.42
Supervisor	\$21.86

TOTAL ANNUAL COSTS	ANNUAL COST (\$)
First Year	\$3,472,205
Second Year	\$3,545,649
Third Year	\$3,982,618
1st Option (1 yr)	4,082,271
2nd Option (1 yr)	4,143,517
1st Extension (1 yr)	4,226,387
1st Extension (6 mo Option)	2,155,457
2nd Extension (1 yr)	\$4,310,914
2nd Extension (6 mo Option)	\$2,155,457
3rd Extension (Month-to-Month Option not to exceed 6 mos)	\$2,188,566

CALCULATOR FOR ALL INCLUSIVE RATES:		
	Straight	OT
First Year		
Post Commander	\$24.97	\$37.46
Supervisor	\$19.41	\$29.12
Armed Guard	\$20.80	\$31.20
Unarmed Guard	\$17.52	\$26.28
Second Year		
Post Commander	\$25.47	\$38.21
Supervisor	\$19.80	\$29.70
Armed Guard	\$21.22	\$31.82
Unarmed Guard	\$17.87	\$28.81
Third Year		
Post Commander	\$25.98	\$38.97
Supervisor	\$20.19	\$30.30
Armed Guard	\$21.64	\$32.46
Unarmed Guard	\$18.23	\$27.34
1st Option (1 yr)		
Post Commander	\$26.50	\$39.39
Supervisor	\$20.60	\$32.72
Armed Guard	\$22.07	\$34.38
Unarmed Guard	\$18.59	\$27.98
2nd Option (1 yr)		
Post Commander	\$27.03	\$40.57
Supervisor	\$21.01	\$31.52
Armed Guard	\$22.51	\$33.77
Unarmed Guard	\$18.96	\$28.45
1st Extension (1 yr)		
Post Commander	\$27.57	\$41.38
Supervisor	\$21.43	\$32.15
Armed Guard	\$22.96	\$34.45
Unarmed Guard	\$19.34	\$29.02
1st Extension (6 mo Option)		
Post Commander	\$28.12	\$42.21
Supervisor	\$21.86	\$32.79
Armed Guard	\$23.42	\$35.13
Unarmed Guard	\$19.73	\$29.60
2nd Extension (1 yr)		
Post Commander	\$28.12	\$42.18
Supervisor	\$21.86	\$32.79
Armed Guard	\$23.42	\$35.13
Unarmed Guard	\$19.73	\$29.59

AGREEMENT 76292 - AMENDMENT NUMBER THIRTEEN
EXHIBIT B2a - PRICING SHEET

SERVICE PROVISION AREA SIX

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

2nd Extension (6 mo Option)	Post Commander	\$28.12	\$42.18
	Supervisor	\$21.86	\$32.79
	Armed Guard	\$23.42	\$35.13
	Unarmed Guard	\$19.73	\$29.59

3rd Extension (Month-to-month Option not to exceed 6 mos)	Post Commander	\$28.68	\$43.03
	Supervisor	\$22.30	\$33.44
	Armed Guard	\$23.89	\$35.83
	Unarmed Guard	\$20.12	\$30.18

Silvia Portillo

Contractor's Authorized Agent



Signature

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76292 SPA SIX

SPA 6	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS
DHS MLK NO REL On Site Supervisor	MLK DREW MEDICAL CENTER 12021 WILMINGTON AVENUE LOS ANGELES, CALIFORNIA 90059												
		1	Unarmed	0700 - 1530	Mon - Fri								
	MLK OUTPATIENT CENTER FRONT LOBBY DOOR	0	Unarmed	1530 - 2400	Sun - Sat, Hol								
	I & R BUILDING LOBBY (Z-76)	2	Unarmed	0630 - 1800	Mon - Fri								
	MLK MACC INTERIOR ROVER	1	Unarmed	0800 - 1800	Mon - Fri								
	OUTPATIENT CENTER FRONT LOBBY (Z-79B)	1	Unarmed	0630 - 1800	Mon - Fri, Hol								
		0	Unarmed	1330 - 2100	Mon - Fri, Hol								
	MACC OUTPATIENT CENTER ROVER (Z-75A)	1	Unarmed	0800 - 1700	Mon - Fri, Hol								
	MLK OUTPATIENT CENTER SERVICE ROAD INT/EXT ROVER (Z-75)	1	Unarmed	0800 - 1700	Mon - Fri, Hol								
	MLK-LA COMMUNITY HOSPITAL (Z-80A)	1	Unarmed	0700 - 1500	Sun - Sat, Hol								
MACC 1670 E. 120th	MLK OUTPATIENT FREIGHT ELEVATOR (Z-81A)	1	Unarmed	0800 - 1630	Mon - Fri								
	MLK-LA COMMUNITY HOSPITAL (Z-80A)	1	Unarmed	1500 - 2300	Sun - Sat, Hol								
	MLK-LA COMMUNITY HOSPITAL (Z-80A)	1	Unarmed	2300 - 0700	Sun - Sat, Hol								
	HAWKINS 1ST FLOOR	1	Unarmed	0630 - 1500	Mon - Fri								
		1	Unarmed	1430 - 2100	Mon - Fri								
	NC 1	Unarmed	1330 - 2100	Sat, Sun, Hol									
	HAWKINS LOBBY	2	Unarmed	0730 - 1800	Mon - Fri								
	FRONT DOOR RAMP/ENTRANCE	1	Unarmed	0800 - 1630	Sun - Sat, Hol								
	-AFH-LOADING-POST #11	0	Unarmed	0800 - 1700	Mon - Fri								
	GR CLINIC (SLIDING DOORS)	1	Unarmed	0700 - 1700	Mon - Fri								
DHS MLK	PHARMACY-WAREHOUSE	0	Unarmed	0630 - 1630	Mon - Fri, Hol								
	INTERIOR PATROL "A"	2	Unarmed	0730 - 1600	Sun - Sat, Hol								
		2	Unarmed	1530 - 2400	Sun - Sat, Hol								
		2	Unarmed	2330 - 0800	Sun - Sat, Hol								
	ON SITE SUPERVISORS	23	Total Unarmed										
		1	On Site Supervisor	0730 - 1600	Mon - Fri, Hol								
		3	On Site Supervisors	0730 - 1600	Sun - Sat, Hol								
		3	On Site Supervisors	1530 - 2400	Sun - Sat, Hol								
		7	Total On Site Supervisors										
	POST COMMANDER	1	Total Post Commander	0700 - 1530	Mon - Fri, Hol								
DHS MLK		31	Facility Total										
	HUBERT H. HUMPHREY CHC	5	Unarmed	0630 - 1500	Sun - Sat, Hol								
	5850 SOUTH MAIN STREET	4	Unarmed	1430 - 2300	Sun - Sat, Hol								
	LOS ANGELES, CALIFORNIA 90003	3	Unarmed	2230 - 0700	Sun - Sat, Hol								
		12	Total Unarmed										
	H. CLAUDE HUDSON CHC	6	Unarmed	0700 - 1530	Sun - Sat, Hol								
	2829 SOUTH GRAND AVENUE	4	Unarmed	1500 - 2330	Sun - Sat, Hol								
	LOS ANGELES, CALIFORNIA 90007	1	Unarmed	1500 - 2330	Sun - Sat, Hol								
		1	Unarmed	2300 - 0730	Sun - Sat, Hol								
		12	Total Unarmed										

DHS MLK	HUBERT H. HUMPHREY CHC 5850 SOUTH MAIN STREET LOS ANGELES, CALIFORNIA 90003	5	Unarmed	0630 - 1500	Sun - Sat, Hol								
		4	Unarmed	1430 - 2300	Sun - Sat, Hol								
		3	Unarmed	2230 - 0700	Sun - Sat, Hol								
		12	Total Unarmed										
		31	Facility Total										
		265											
		6											
		271											
		6,918											
		130											
		7,048											
		2,086											
		83,011											
		35,040											

DHS USC	H. CLAUDE HUDSON CHC 2829 SOUTH GRAND AVENUE LOS ANGELES, CALIFORNIA 90007	6	Unarmed	0700 - 1530	Sun - Sat, Hol								
		4	Unarmed	1500 - 2330	Sun - Sat, Hol								
		1	Unarmed	1500 - 2330	Sun - Sat, Hol								
		1	Unarmed	2300 - 0730	Sun - Sat, Hol								
		12	Total Unarmed										
		48											
		0											
		48											
		32											
		8											
		8											
		96											
		2,920											
		35,040											

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76292 SPA SIX

SPA 6	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY		MONTHLY		ANNUAL	
					REG	OT	REG	OT	REG	OT
DHS USC	FERGUSON BUILDING 5555 FERGUSON DRIVE CITY OF COMMERCE, CALIFORNIA 90022	1	0700 - 1500	Sun - Sat, Hol	8	0	243	0	2,920	0
		1	1500 - 2300	Sun - Sat, Hol	8	0	243	0	2,920	0
		1	0730 - 1530	Mon - Fri	8	0	174	0	2,086	0
		1	2300 - 0700	Sun - Sat, Hol	8	0	243	0	2,920	0
		4	Total Unarmed		32	0	904	0	10,846	0

SPA 6	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY		MONTHLY		ANNUAL	
					REG	OT	REG	OT	REG	OT
LOCS 4	76292 SPA 6 TOTAL	51	Unarmed		425	6	11,854	130	142,246	1,564
		0	Armed		0	0	0	0	0	0
		7	On Site Supervisors		56	0	1,634	0	19,606	0
		5	Field Supervisors, Hol		37	0	811	0	9,733	0
		1	Post Commander		8	0	174	0	2,086	0
		64			526	6	14,473	130	173,670	1,564
									175,235	

ADDITIONAL SERVICES/DELETIONS/CHANGES

TEMP SERVICES

TERMINATED SERVICES

DHS MLK CN 14-012	DOLLARHIDE HEALTH CENTER 1108 NORTH OLEANDER AVENUE COMPTON, CALIFORNIA 90220 Effective 9/1/14 Cancel All Service
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**AMENDMENT NUMBER ELEVEN TO AGREEMENT NUMBER 76293
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES**

This Amendment Number Eleven (hereinafter "Amendment") is entered into by and between County of Los Angeles (hereinafter "County") and Securitas Security Services USA, Inc. (hereinafter "Contractor"), effective upon execution by all parties.

WHEREAS, on July 24, 2007, the County and Contractor entered into Agreement Number 76293 (Contract) to provide the County with security guard services for the Rancho Los Amigos Medical Center and Health Centers; and

WHEREAS, the Contract authorizes the Chief of the Office of Public Safety, or designee, to amend the Contract annually in an amount not to exceed ten(10) percent of the contract amount for scope of work changes; and

WHEREAS, contract amendment number one (1), effective May 8, 2008, amended the contract amount to \$2,437,591 for the first contract year and \$2,481,910 for the second contract year and staffing plan to provide for unforeseen operation requirements; and

WHEREAS, contract amendment number two (2), effective July 14, 2008, amended the Contract to reduce security guard service levels due to fiscal constraints at Rancho Los Amigos Medical Center; and

WHEREAS, contract amendment number three (3), effective August 15, 2008, amended the Contract Statement of Work Exhibit A2 – Minimum Staffing Plan, increasing the service level at Rancho Los Amigos Medical Center; and

WHEREAS, contract amendment number four (4), effective February 17, 2010, amended Exhibit E - County's Administration; added the Defaulted Property Tax Reduction Program language and revised Exhibit N – Contractor's Obligations as a Business Associate Under the Health Insurance Portability and Accountability Act of 1996 to address the Health Information Technology for Economic and Clinical Health Act; and

WHEREAS, the Contract has a term of three (3) years with two (2) one-year renewal options; and

WHEREAS, the Contract authorizes the Chief, Office of Public Safety, or designee, to exercise the Contract renewal options annually; and

WHEREAS, on December 15, 2009, the Board of Supervisors approved the consolidation of the Office of Public Safety (OPS) duties and functions into the Sheriff's Department, and the replacement of the Chief and Deputy Chief, Office of Public Safety, with the Sheriff or designee; and

WHEREAS, contract amendment number five (5), effective July 15, 2010, amended the Contract to extend the term of the Contract for one (1) year, added Statement of Work, sub-

section 6.7.9 to sub-section 6.7 Training, in its entirety, and added Exhibit P, Los Angeles County Sheriff's Department Manual of Policy and Procedures: Policy of Equality and the Acknowledgement of Receipt; and

WHEREAS, contract amendment number six (6), effective June 29, 2011, extended the term of the Contract for one (1) year from August 1, 2011 through July 31, 2012; and

WHEREAS, on July 10, 2012, the Board of Supervisors approved contract amendment number seven (7) to modify the Contract to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6), and gave the Sheriff the authority to exercise and execute the extension options; and

WHEREAS, contract amendment number eight (8), effective July 12, 2013, extended the Contract for an additional period of six (6) months commencing on August 1, 2013 through January 31, 2014; and

WHEREAS, on January 21, 2014, the Board of Supervisors approved contract amendment number nine (9) to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months, commencing on February 1, 2014 through July 31, 2015; and

WHEREAS, contract amendment number ten (10), executed on January 20, 2015, modified the Contract to add Service Provision Areas (SPA) three and five and exercised the additional six (6) month extension option, commencing on February 1, 2015 through July 31, 2015; and

WHEREAS, the Contract is currently in its last six-month extension option period and expires on July 31, 2015; and

WHEREAS, County and Contractor desire to modify the Contract to extend the term of the Contract for an additional period on a month-to-month basis, in any increment not to exceed six (6) months, to avoid an interruption of services while the Department completes its solicitation process for a new contract. The maximum Contract Sum is increased by \$1,908,545 for the additional month-to-month option period. County may terminate the Contract, in whole or in part, with thirty (30) calendar days advance written notice.

NOW THEREFORE, in consideration of the foregoing recitals, all of which are hereby incorporated as part of this Contract, the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, County and Contractor hereby agree to amend the Contract as follows:

1. Paragraph 4.0, Term of Contract, sub-paragraph 4.1, sub-paragraph 4.2, and sub-paragraph 4.3 only of the Contract, are deleted in their entirety and replaced as follows to extend the term of the Contract, on a month-to-month basis, in any increment not to exceed six (6) months.

- 4.1 The term of the Contract shall commence on August 1, 2007, and shall terminate January 31, 2016, unless sooner terminated or extended, in whole or in part, as provided in this Contract.

- [illegible]

AMENDMENT NUMBER ELEVEN TO AGREEMENT NUMBER 76293
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors, has caused this Amendment Number Eleven to be executed on its behalf by the Mayor of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, and Contractor has executed this Amendment Number Eleven, or caused it to be duly executed by its duly authorized officer.

COUNTY OF LOS ANGELES

ATTEST:

PATRICK OGAWA
Acting Executive Officer
Los Angeles County
Board of Supervisors

By:

Mike Antonovich

Mayor, Board of Supervisors

By:

Deputy

JUL 07 2015



I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By:

Deputy

By:

Silvia Portillo

Signature

Printed Name:

Silvia Portillo

Title:

Branch Mgr.

APPROVED AS TO FORM:
MARK SALADINO
County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

By:

Millicent L. Rolon

Millicent L. Rolon

Principal Deputy County Counsel

27

JUL 07 2015

Patrick Ogawa
PATRICK
ACTING EXECUTIVE OFFICER

AGREEMENT 76293
EXHIBIT B1a - PRICING SCHEDULE
AMENDMENT NUMBER ELEVEN

COUNTY SERVICES BUREAU - HEALTH SERVICES
ARMED AND UNARMED SECURITY GUARD SERVICES

SERVICE PROVISION AREA THREE, FIVE & SEVEN

1) El Monte CHC, 2) La Puente Health Center, 3) Telstar Health Center, 4) Monrovia Health Center, 5) Pomona Health Center,
6) Ruth Temple Health Center, 7) Rancho Los Amigos Medical Center, 8) Bellflower Health Center,
9) Downey Health Lab, 10) Whittier Health Center

Part 1 ENTER PRICING BELOW:

1st Year	\$2,437,591	2nd Year	\$2,481,910	3rd Year	\$2,531,548	Initial 3 Years:	\$7,451,049
		1st Option (1yr)	\$2,582,179	2nd Option (1yr)	\$2,633,823		
		1st Ext. (1yr)	\$2,686,499	1st Ext. (6mo. Option)	\$1,370,115		
		2nd Ext. (1yr)	\$2,740,229	2nd Ext. (6mo. Option)	\$1,871,123		
		3rd Ext. (Month-to-month Option not to exceed 6 mos)	\$1,908,545				
Total Price:	\$23,243,562		(this price shall be the total for all of the above)				

Part 2 CONTRACTOR INFORMATION (Please print or type)

Name: Securitas Security Services USA, Inc. Telephone: (213) 580-8826

Address: 3325 Wilshire Blvd., Suite 1100, Los Angeles, CA 90010-3601

Contractor's Authorized Agent: Silvia Portillo Signature: 

Retailer's permit # 71-0912217

Certification of Registration #: 11764801

AGREEMENT 76293 - AMENDMENT NUMBER ELEVEN
EXHIBIT B2a - PRICING SHEET

SERVICE PROVISION AREA THREE, FIVE & SEVEN

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

ADDITIONAL SERVICES	HOURLY RATE (\$)
Emergencies or Call Back Work	\$25.00
Special Events/Programs	\$25.00
Facility Additions - Staffing	
Unarmed Guard	\$20.13
Armed Guard	\$23.52
Supervisor	\$23.52

First Year	CALCULATOR FOR ALL INCLUSIVE RATES:		
		Straight	OT
	Post Commander	\$25.13	\$37.69
	Supervisor	\$20.89	\$31.33
	Armed Guard	\$20.89	\$31.33
Unarmed Guard	\$17.88	\$26.82	

Second Year	Post Commander	\$25.63	\$38.44
	Supervisor	\$21.31	\$31.96
	Armed Guard	\$21.31	\$31.96
	Unarmed Guard	\$18.24	\$27.36

Third Year	Post Commander	\$26.15	\$39.25
	Supervisor	\$21.73	\$32.60
	Armed Guard	\$21.73	\$32.60
	Unarmed Guard	\$18.60	\$27.90

1st Option (1 yr)	Post Commander	\$26.67	\$40.04
	Supervisor	\$22.17	\$33.25
	Armed Guard	\$22.17	\$33.25
	Unarmed Guard	\$18.97	\$28.46

2nd Option (1 yr)	Post Commander	\$27.20	\$40.84
	Supervisor	\$22.61	\$33.91
	Armed Guard	\$22.61	\$33.91
	Unarmed Guard	\$19.35	\$29.03

1st Extension (1 yr)	Post Commander	\$27.74	\$41.66
	Supervisor	\$23.06	\$34.59
	Armed Guard	\$23.06	\$34.59
	Unarmed Guard	\$19.74	\$29.61

1st Extension (6 mo Option)	Post Commander	\$28.30	\$42.49
	Supervisor	\$23.52	\$35.28
	Armed Guard	\$23.52	\$35.28
	Unarmed Guard	\$20.13	\$30.20

TOTAL ANNUAL COSTS	ANNUAL COST (\$)
First Year	\$2,437,591
Second Year	\$2,481,910
Third Year	\$2,531,548
1st Option (1 yr)	2,582,179
2nd Option (1 yr)	2,633,823
1st Extension (1 yr)	2,686,499
1st Extension (6 mo Option)	1,370,115
2nd Extension (1 yr)	\$2,740,229
2nd Extension (6 mo Option)	\$1,871,123
3rd Extension (Month-to-Month Option not to exceed 6 mos)	\$1,908,545

**AGREEMENT 76293 - AMENDMENT NUMBER ELEVEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREA THREE, FIVE & SEVEN

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

2nd Extension (1 yr)	Post Commander	\$28.30	\$42.45
	Supervisor	\$23.52	\$35.29
	Armed Guard	\$23.52	\$35.29
	Unarmed Guard	\$20.13	\$30.20
2nd Extension (6 mo Option)	Post Commander	\$28.30	\$42.45
	Supervisor	\$23.52	\$35.29
	Armed Guard	\$23.52	\$35.29
	Unarmed Guard	\$20.13	\$30.20
3rd Extension (Month-to-month Option not to exceed 6 mos)	Post Commander	\$28.86	\$43.30
	Supervisor	\$23.99	\$35.99
	Armed Guard	\$23.99	\$35.99
	Unarmed Guard	\$20.53	\$30.80

Silvia Portillo

Contractor's Authorized Agent

[Signature]

Signature

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76293 SPA THREE

SPA 3	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL				
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS		
1	DHS	EL MONTE CHC 10953 RAMONA BOULEVARD EL MONTE, CALIFORNIA 91731	1 1 1 1 1 NC 5	Unarmed Unarmed Unarmed Unarmed Unarmed Total Unarmed	0600 - 1430 1430 - 2300 0800 - 1630 0800 - 1700 1230 - 2100 0700 - 1730	Mon - Fri Mon - Fri Tues - Fri Mon - Fri Mon - Fri Sat	8 8 8 8 8 48	0 0.5 0 0 0 2	8 9 8 8 8 10	174 174 139 174 174 35	0 11 0 0 0 9	174 185 139 174 174 43	2,086 2,086 1,669 2,086 2,086 417	0 130 0 0 0 104	2,086 2,216 1,669 2,086 2,086 521
2	DHS USC	LA PUENTE HEALTH CENTER 15930 CENTRAL AVENUE LA PUENTE, CALIFORNIA 91744	1 1	Unarmed Total Unarmed	0800 - 1700	Mon - Fri	8 8	0 0	8 8	174 174	0 0	174 174	2,086 2,086	0 0	2,086 2,086
3	PH	TELSTAR HEALTH CENTER 9320 TELSTAR AVENUE EL MONTE, CALIFORNIA 91731	NC NC 1 2 1 4	Unarmed Unarmed Unarmed Unarmed Unarmed Total Unarmed	0700 - 1530 2300 - 0730 1500 - 2330 0700 - 1530 0700 - 1530	Fri - Sun, Hol Fri - Sun, Hol Sun - Sat, Hol Mon - Thu Mon - Fri	8 8 8 16 8 48	0 0 0 0 0 0	8 8 8 16 8 48	104 104 243 278 243 973	0 0 0 0 0 0	104 104 243 278 243 973	1,251 1,251 2,920 3,337 2,920 11,680	0 0 0 0 0 0	1,251 1,251 2,920 3,337 2,920 11,680
4	PH	MONROVIA HEALTH CENTER 330 WEST MAPLE AVENUE MONROVIA, CALIFORNIA 91016	1 NC 1	Unarmed Unarmed Total Unarmed	0630 - 1730 0630 - 1730	M, T, TH, F Wed	8 8 16	3 3 6	11 11 22	139 35 174	52 13 65	191 48 239	1,669 417 2,086	626 156 782	2,294 574 2,868
5	PH	POMONA HEALTH CENTER 750 PARK AVENUE POMONA, CALIFORNIA 91766	1 1 NC 2	Unarmed Unarmed Unarmed Total Unarmed	0700 - 1530 0930 - 1800 1030 - 1900	Mon - Fri M, T, W, F Thu	8 8 8 24	0 0 0 0	8 8 8 24	174 139 35 348	0 0 0 0	174 139 35 348	2,086 1,669 417 4,171	0 0 0 0	2,086 1,669 417 4,171
LOCS 5	76293 SPA 3 TOTAL	Unarmed Armed On Site Supervisors Field Supervisors Post Commander	13 0 0 2 0 15				144 0 0 17 0 161	8.5 0.0 0.0 0.0 0.0 8.5	152.5 0 0 17 0 169.8	2,538 0 0 377 0 2,914	85 0 0 0 0 85	2,622 0 0 377 0 2,999	30,451 0 0 4,519 0 34,970	1,017 0 0 0 0 1,017	31,468 0 0 4,519 0 35,987

ADDITIONAL SERVICES/DELETIONS/CHANGES

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76293 SPA FIVE

SPA 5	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL	
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT
PH	RUTH TEMPLE HEALTH 3834 SOUTH WESTERN AVENUE LOS ANGELES, CALIFORNIA 90062	1	Unarmed	Mon - Fri	8	0	8	174	0	174	2,086	0
		1	Unarmed	Mon - Thu	8	0	8	139	0	139	1,669	0
		NC	Unarmed	Fri	8	0	8	35	0	35	417	0
		2	Total Unarmed		24	0	24	348	0	348	4,171	0
		1	Total Armed	Mon - Fri	8	0	8	174	0	174	2,086	0
		3	Facility Total		32	0	32	521	0	521	6,257	0

SPA 5	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL	
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT
LOCS 1	76493 SPA 5	2	Unarmed		24	0	24	348	0	348	4,171	0
		1	Armed		8	0	8	174	0	174	2,086	0
		0	On Site Supervisors		0	0	0	0	0	0	0	0
		1	Field Supervisors		4	0	4	87	0	87	1,043	0
		0	Post Commander		0	0	0	0	0	0	0	0
		4			36	0	36	608	0	608	7,300	0

ADDITIONAL SERVICES/DELETIONS/CHANGES

TEMP SERVICES

SPA 7	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL
DHS	BELLFLOWER HEALTH CENTER												
HARBOR	10005 FLOWER STREET	1	Unarmed	Mon - Fri	8	0.5	8.5	174	11	185	2,086	130	2,216
	BELLFLOWER, CALIFORNIA 90706	1	Total Unarmed		8	0.5	8.5	174	11	185	2,086	130	2,216

DHS MLK	RANCHO LOS AMIGOS MEDICAL CENTER 7601 EAST IMPERIAL HIGHWAY DOWNEY, CALIFORNIA 90242
NO REL	100 BLDG 2ND FLR A2
On Site Super	ROVER
	900 BLDG MAIN LOBBY
	900 BLDG FLEX UNIT
	PERRY STATION 1ST FLR
	ON SITE SUPERVISORS
	ON SITE SUPERVISORS TOTAL

PH	DOWNEY HEALTH LAB												
MLK	12750 ERICKSON AVENUE												
	DOWNEY, CALIFORNIA 90242												
	1	Unarmed	0700 - 1500	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	1	Unarmed	1500 - 2300	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
	2	Total Unarmed			16	0	16	487	0	487	5,840	0	5,840

PH	WHITTIER HEALTH CENTER		0700 - 1530	Mon - Fri	8	174	0	174	2,086	0	2,086
USC	7643 SOUTH PAINTER AVENUE	1	Unarmed	M, T, W, F	8	139	0	139	1,669	0	1,669
	WHITTIER, CALIFORNIA 90602	NC 1	Unarmed	Thu	8	35	0	35	417	0	417
		2	Total Unarmed		24	348	0	348	4,171	0	4,171

SPA 7	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS
LOCS 4	76293 SPA 7 TOTAL	16 0 3 1 0 20			141 0 24 7 0 171	1 0 0 0 0 1	141 0 24 7 0 172	3,752 0 730 145 0 4,627	11 0 0 0 0 11	3,763 0 730 145 0 4,638	45,025 0 8,760 1,738 0 55,523	130 0 0 0 0 130	45,156 0 8,760 1,738 0 55,554

ADDITIONAL SERVICES/DELETIONS/CHANGES

TEMP SERVICES

DHS MLK CN 15-006	RANCHO LOS AMIGOS MEDICAL CENTER 7601 EAST IMPERIAL HIGHWAY DOWNEY, CALIFORNIA 90242 800 BLDG CORRIDOR Effective 4/27/15 - 8/31/15: Add 2 Unarmed Guards Sun-Sat, Hol, 24 hours per day Effective 5/4/2015 - 8/31/2015: Relocate 1 Unarmed Guard from 800 Bldg. Corridor 0700-1500 to JPI Erickson Ave. Weekend schedule remains at 800 Bldg. Corridor	2	Unarmed	0700 - 1500	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		2	Unarmed	1500 - 2300	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		2	Unarmed	2300 - 0700	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		6												
CN 15-009														

DHS MLK CN 15-009	RANCHO LOS AMIGOS MEDICAL CENTER 7601 EAST IMPERIAL HIGHWAY DOWNEY, CALIFORNIA 90242 JPI ERICKSON AVENUE Effective 5/4/15 - 8/31/15: Add 1 Unarmed Guard 0730 - 1530 (8 hrs) Monday-Friday	1	Unarmed	0730 - 1530	Mon - Fri	8	0	8	243	0	243	2,920	0	2,920
		1												

**AMENDMENT NUMBER FIFTEEN TO AGREEMENT NUMBER 76294
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES**

This Amendment Number Fifteen (hereinafter "Amendment") is entered into by and between County of Los Angeles (hereinafter "County") and Securitas Security Services USA, Inc. (hereinafter "Contractor"), effective upon execution by all parties.

WHEREAS, on July 24, 2007, the County and Contractor entered into Agreement Number 76294 (Contract) to provide the County with security guard services for the Olive View Medical Center and Health Centers; and

WHEREAS, the Contract authorizes the Chief of the Office of Public Safety, or designee, to amend the Contract annually in an amount not to exceed ten (10) percent of the contract amount; and

WHEREAS, contract amendment number one (1), effective May 8, 2008, amended the contract amount to \$2,847,863 for the first contract year and \$2,893,527 for the second contract year; and

WHEREAS, contract amendment number two (2), effective July 11, 2008, amended the Contract to increase guard service levels at Olive View Medical Center; and

WHEREAS, contract amendment number three (3), effective January 16, 2009, amended the Contract, increasing the contract amount by ten (10) percent to \$3,182,880 for the second contract year; and

WHEREAS, contract amendment number four (4), effective February 8, 2010, amended the Contract, increasing the contract amount by ten (10) percent to \$3,551,457 for the third contract year and adding the Defaulted Property Tax Reduction Program provision; and

WHEREAS, contract amendment number five (5), effective February 17, 2010, amended Exhibit E - County's Administration; and revised Exhibit N – Contractor's Obligations as a Business Associate Under the Health Insurance Portability and Accountability Act of 1996 to address the Health Information Technology for Economic and Clinical Health Act; and

WHEREAS, the Contract has a term of three (3) years with two (2) one-year renewal options; and

WHEREAS, the Contract authorizes the Chief, Office of Public Safety, or designee, to exercise the Contract renewal options annually; and

WHEREAS, on December 15, 2009, the Board of Supervisors approved the consolidation of the Office of Public Safety (OPS) duties and functions into the Sheriff's Department, and the replacement of the Chief and Deputy Chief, Office of Public Safety, with the Sheriff or Designee; and

WHEREAS, contract amendment number six (6), effective July 15, 2010, amended the Contract to extend the term of the Contract for one (1) year; and

WHEREAS, contract amendment number seven (7), effective July 30, 2010, amended the Contract to decrease guard service levels due to the closure of Ingleside Hospital; and

WHEREAS, contract amendment number eight (8), effective March 3, 2011, amended the Contract to increase staffing level at Olive View Medical Center due to operational requirements of the Department of Health Services; and sub-paragraphs 8.1.3, 8.1.4, 8.1.6, and on page 5 of the Contract and throughout, "Chief, Office of Public Safety" was replaced by the Sheriff of Los Angeles County; and

WHEREAS, contract amendment number nine (9), effective June 29, 2011, extended the term of the Contract for one (1) year from August 1, 2011 through July 31, 2012; and

WHEREAS, on July 10, 2012, the Board of Supervisors approved contract amendment number ten (10) to modify the Contract to extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months to avoid an interruption of services while the Department completes its solicitation process, and gave the Sheriff the authority to exercise and execute the extension options; and

WHEREAS, contract amendment number eleven (11), effective July 12, 2013, extended the Contract for an additional period of six (6) months commencing on August 1, 2013 through January 31, 2014; and

WHEREAS, on January 21, 2014, the Board of Supervisors approved contract amendment number (12) to modify the Contract to add SPA one (1) service locations and extend the term of the Contract for an additional one (1) year with an option to extend for an additional period not to exceed six (6) months commencing on February 1, 2014 through July 31, 2015; and

WHEREAS, contract amendment number thirteen (13), effective May 23, 2014, amended the Contract to correct billing rates; and

WHEREAS, contract amendment number fourteen (14), executed on January 7, 2015, extended the Contract for the additional option period of six (6) months commencing on February 1, 2015 through July 31, 2015; and

WHEREAS, the Contract is currently in its last six-month extension option period and expires on July 31, 2015; and

WHEREAS, County and Contractor desire to modify the Contract to extend the term of the Contract for an additional period on a month-to-month basis, in any increment not to exceed six (6) months, to avoid an interruption of services while the Department completes its solicitation process for a new contract. The maximum Contract Sum is increased by \$2,939,539 for the additional month-to-month option period. County may terminate the Contract, in whole or in part, with thirty (30) calendar days advance written notice.

NOW THEREFORE, in consideration of the foregoing recitals, all of which are hereby incorporated as part of this Contract, the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, County and Contractor hereby agree to amend the Contract as follows:

1. Paragraph 4.0, Term of Contract, sub-paragraph 4.1, sub-paragraph 4.2, and sub-paragraph 4.3 only of the Contract, are deleted in their entirety and replaced as follows to extend the term of the Contract, on a month-to-month basis, in any increment not to exceed six (6) months.
 - 4.1 The term of the Contract shall commence on August 1, 2007, and shall terminate January 31, 2016, unless sooner terminated or extended, in whole or in part, as provided in this Contract.
 - 4.2 The County maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether County will exercise a contract term extension option.
 - 4.3 The Sheriff or his designee, may terminate this Contract earlier, in whole or in part, with thirty (30) calendar days advance written notice of such termination, which shall be in the form of a written Amendment executed by both Sheriff and Contractor.
2. Exhibit A2, Minimum Staffing Plan, is deleted in its entirety and replaced with the revised Exhibit A2a, Minimum Staffing Plan, as attached herein.
3. Exhibit B1, Pricing Schedule, is deleted in its entirety and replaced with the revised Exhibit B1a, Pricing Schedule, as attached herein.
4. Exhibit B2, Pricing Sheet, is deleted in its entirety and replaced with the revised Exhibit B2a, Pricing Sheet, as attached herein.
5. EXCEPT FOR THE CHANGES SET FORTH HEREIN, ALL OTHER TERMS AND CONDITIONS OF THE CONTRACT SHALL REMAIN IN FULL FORCE AND EFFECT.
6. Contractor and the person executing this Amendment on behalf of Contractor hereby represent and warrant that the person executing this Amendment for Contractor is an authorized agent who has actual authority to bind Contractor to each and every item, condition, and obligation of the Amendment and that all requirements of Contractor have been fulfilled to provide such actual authority.

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AMENDMENT NUMBER FIFTEEN TO AGREEMENT NUMBER 76294
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
SECURITAS SECURITY SERVICES USA, INC.
FOR PROP A SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors, has caused this Amendment Number Fifteen to be executed on its behalf by the Mayor of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, and Contractor has executed this Amendment Number Fifteen, or caused it to be duly executed by its duly authorized officer.

COUNTY OF LOS ANGELES

ATTEST:

PATRICK OGAWA
Acting Executive Officer
Los Angeles County
Of the Board of Supervisors

By: [Signature]
Deputy

By: Mike Antonovich
Mayor, Board of Supervisors



I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

By: [Signature]
Signature

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy

Printed Name: Silvia Portillo

Title: Branch Mgr.

APPROVED AS TO FORM:
MARK J. SALADINO
County Counsel

By: [Signature]
Millicent L. Rolon
Principal Deputy County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

27

JUL 07 2015

[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

AGREEMENT 76294
EXHIBIT B1a - PRICING SCHEDULE
AMENDMENT NUMBER FIFTEEN

COUNTY SERVICES BUREAU - HEALTH SERVICES
ARMED AND UNARMED SECURITY GUARD SERVICES

SERVICE PROVISION AREAS ONE & TWO

1) High Desert Health Systems, 2) High Desert Clinic (Urgent Care),
3) Acton Rehabilitation Center, 4) Antelope Valley Health Center, 5) Glenchur Clinic,
6) Lake LA Care Center, 7) Little Rock Care Center, 8) South Valley Health Center,
9) Warm Springs Rehabilitation Center, 10) Olive View-UCLA Medical Center, 11) Ingleside Hospital,
12) DHS-Mid Valley CHC, 13) North Hollywood Health Center, 14) San Fernando Health Center,
15) Glendale Health Center, 16) Pacoima Health Center


Part 1 ENTER PRICING BELOW:

1st Year	\$2,847,863	2nd Year	\$3,182,880	3rd Year	\$3,551,457	Initial 3 Years:	\$9,582,200
		1st Option (1yr)	\$3,622,486	2nd Option (1yr)	\$3,694,936		
		1st Ext. (1yr)	\$3,768,834	1st Ext. (6mo. Option)	\$1,922,106		
		2nd Ext. (1yr)	\$5,763,801	2nd Ext. (6mo. Option)	\$2,881,901		
		3rd Ext. (Month-to-month Option not to exceed 6 mos)	\$2,939,539				
Total Price:	\$34,175,802		(this price shall be the total for all of the above)				

Part 2 CONTRACTOR INFORMATION (Please print or type)

Name: Securitas Security Services USA, Inc. Telephone: (213) 580-8826

Address: 3325 Wilshire Blvd., Suite 1100, Los Angeles, CA 90010-3601

Contractor's Authorized Agent: Silvia Portillo Signature: 

Retailer's permit # 71-0912217

Certification of Registration #: 11764801

**AGREEMENT 76294 - AMENDMENT NUMBER FIFTEEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREA ONE & TWO

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

ADDITIONAL SERVICES	HOURLY RATE (\$)
Emergencies or Call Back Work	\$25.00
Special Events/Programs	\$25.00
Facility Additions - Staffing	
Unarmed Guard	\$20.04
Armed Guard	\$24.56
Supervisor	\$23.45

CALCULATOR FOR ALL INCLUSIVE RATES:		
	Straight	OT
First Year		
Post Commander	\$26.51	\$39.77
Supervisor	\$20.82	\$31.23
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$17.79	\$26.69

Second Year		
Post Commander	\$27.04	\$40.55
Supervisor	\$21.24	\$31.85
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$18.15	\$27.23

Third Year		
Post Commander	\$27.58	\$41.37
Supervisor	\$21.66	\$32.49
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$18.51	\$27.77

1st Option (1 yr)		
Post Commander	\$28.13	\$42.20
Supervisor	\$22.09	\$33.14
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$18.88	\$28.32

2nd Option (1 yr)		
Post Commander	\$28.70	\$43.05
Supervisor	\$22.54	\$33.81
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$19.26	\$28.89

1st Extension (1 yr)		
Post Commander	\$29.27	\$43.91
Supervisor	\$22.99	\$34.49
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$19.65	\$29.48

1st Extension (6 mo Option)		
Post Commander	\$29.86	\$44.79
Supervisor	\$23.45	\$35.18
Armed Guard	\$24.56	\$36.84
Unarmed Guard	\$20.04	\$30.06

TOTAL ANNUAL COSTS	ANNUAL COST (\$)
First Year	\$2,847,863
Second Year	\$3,182,880
Third Year	\$3,551,457
1st Option (1 yr)	\$3,622,486
2nd Option (1 yr)	\$3,694,936
1st Extension (1 yr)	\$3,768,834
1st Extension (6 mo Option)	\$1,922,106
2nd Extension (1 yr)	\$5,763,801
2nd Extension (6 mo Option)	\$2,881,901
3rd Extension (Month to Month Option not to exceed 6 mos)	\$2,939,539

**AGREEMENT 76294 - AMENDMENT NUMBER FIFTEEN
EXHIBIT B2a - PRICING SHEET**

SERVICE PROVISION AREAS ONE & TWO

County Services Bureau - Health Services Armed and Unarmed Security Guard Services

2nd Extension (1 yr)	Post Commander	\$29.86	\$44.79
	Supervisor	\$23.45	\$35.18
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$20.04	\$30.06

2nd Extension (6 mo Option)	Post Commander	\$29.86	\$44.79
	Supervisor	\$23.45	\$35.18
	Armed Guard	\$24.56	\$36.84
	Unarmed Guard	\$20.04	\$30.06

3rd Extension (Month to month Option not to exceed 6 mos)	Post Commander	\$30.46	\$45.69
	Supervisor	\$23.92	\$35.88
	Armed Guard	\$25.05	\$37.58
	Unarmed Guard	\$20.44	\$30.66

Silvia Portillo

Contractor's Authorized Agent



Signature

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76294 SPA ONE

SPA 1	SERVICE ADDRESS	NO	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
						REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS
1	DHS OVMC HIGH DESERT REGIONAL HEALTH CENTER 335 EAST AVENUE I LANCASTER, CALIFORNIA 93534	1	Armed	0700 - 1500	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Armed	1500 - 2300	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Armed	2300 - 0700	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	5,840
		3	Total Armed			24	0	24	730	0	730	8,760	0	8,760
		2	Unarmed	0800 - 1600	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		2	Unarmed	1600 - 2400	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		1	Unarmed	2400 - 0800	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		5	Total Unarmed			40	0	40	1,217	0	1,217	14,600	0	14,600
		1	Total On Site Supervisor	0800 - 1600	Mon - Fri, Hol	8	0	8	174	0	174	2,086	0	2,086
	On Site Supervisor Covers all HD	9	Facility Total			72	0	72	2,120	0	2,120	25,446	0	25,446
2	DHS OVMC LAKE LA CARE CENTER 16921 EAST AVENUE O, SPACE G LAKE LOS ANGELES, CALIFORNIA 93535	1	Unarmed	0800 - 1730	M, W, F	8	0.5	8.5	104	7	111	1,251	78	1,330
		1	Total Unarmed			8	0.5	8.5	104	7	111	1,251	78	1,330
3	DHS OVMC LITTLE ROCK CARE CENTER 8201 PEARBLOSSOM HIGHWAY LITTLE ROCK, CALIFORNIA 93543	1	Unarmed	0800 - 1730	Tues & Thu	8	0.5	8.5	70	4	74	834	52	886
		1	Total Unarmed			8	0.5	8.5	70	4	74	834	52	886
4	DHS OVMC SOUTH VALLEY MEDICAL CENTER 38350 40TH STREET EAST PALMDALE, CALIFORNIA 93550	1	Unarmed	0700 - 1600	Sun - Sat, Hol	8	1	9	243	30	274	2,920	365	3,285
		1	Unarmed	1600 - 0100	Sun - Sat, Hol	8	1	9	243	30	274	2,920	365	3,285
		2	Total Unarmed			16	2	18	487	61	548	5,840	730	6,570
5	PH OVMC ACTON REHABILITATION CENTER 30501 ARRASTRE CANYON ROAD ACTON, CALIFORNIA 93510	4	Unarmed	0700 - 1500	Sun - Sat, Hol	32	0	32	973	0	973	11,680	0	11,680
		4	Unarmed	1500 - 2300	Sun - Sat, Hol	32	0	32	973	0	973	11,680	0	11,680
		3	Unarmed	2300 - 0700	Sun - Sat, Hol	24	0	24	730	0	730	8,760	0	8,760
		11	Total Unarmed			88	0	88	2,677	0	2,677	32,120	0	32,120
6	DHS OVMC ANTELOPE VALLEY HEALTH CENTER 335-B EAST AVENUE K-6 PALMDALE, CALIFORNIA 93526	1	Unarmed	0730 - 1730	Mon - Fri	8	2	10	174	43	217	2,086	521	2,607
		1	Total Unarmed			8	2	10	174	43	217	2,086	521	2,607

SPA 1	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS
LOCS 6	76296 SPA 1 TOTAL	21	Unarmed		168.0	5.0	173	4,728	115	4,843	56,731	1,382	58,113
		3	Armed		24	0	24	730	0	730	8,760	0	8,760
		1	On Site Supervisors		8	0	8	174	0	174	17	0	2,086
		3	Field Supervisors, Hol		21	0	21	463	0	463	5,562	0	5,562
		0	Post Commander		0	0	0	0	0	0	0	0	0
		28			221.3	5.0	226	6,095	115	6,210	71,070	1,382	74,521

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76294 SPA ONE

SPA 1	SERVICE ADDRESS	NO	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL		
						REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS

ADDITIONAL SERVICES/DELETIONS/CHANGES

TEMP SERVICES

DHS OVMC	HIGH DESERT HEALTH SYSTEMS 44900 NORTH 60TH STREET WEST LANCASTER, CALIFORNIA 93536	1	Unarmed	0700-0700	Sun - Sat, Hol	24	0	24	24	0	24	24	0	24
CN 14-015	Effective 6/27/14-9/26/14 Add 1 Unarmed guard Sun-Sat, Hol, 24 hours per day													
CN 14-021	Effective 9/27/14 - Continue Services through 12/31/14													
CN 14-028	Effective 1/1/15 - Continue Services through 3/31/15													
CN 15-008	Effective 4/1/15 - Continue Services through 6/30/15	1	Facility Total			24	0	24	24	0	24	24	0	24

TERMINATED SERVICES

DHS OVMC	HIGH DESERT HEALTH SYSTEMS 44900 NORTH 60TH STREET WEST													
On Site Super Covers all HD	LANCASTER, CALIFORNIA 93536													
CN 14-013	Effective 6/26/14-Ongoing. Cancel service at location. Guards will be relocated to High Desert Regional Health Ctr													
PH OVMC	WARM SPRINGS REHAB CENTER 38200 LAKE HUGHES ROAD CASTAIC, CALIFORNIA 91310													
CN 14-025	Cancel ALL SERVICES Effective 12/1/14													

SPA 2	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY			MONTHLY			ANNUAL			
					REG	OT	TOTAL	REG	OT	TOTAL	REG	OT	TOTAL HRS	
DHS OVMC	MID VALLEY 7515 VAN NUYS BOULEVARD VAN NUYS, CALIFORNIA 91405	1	Unarmed	0700 - 1500	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1500 - 2300	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	2300 - 0700	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		2	Unarmed	1500 - 2100	Mon - Fri	12	0	12	261	0	261	3,129	0	3,129
		3	Unarmed	0700 - 1500	Mon - Fri	24	0	24	521	0	521	6,257	0	6,257
		6	Total Unarmed			60	0	60	1,512	0	1,512	18,146	0	18,146
DHS OVMC	SAN FERNANDO HEALTH CENTER 1212 PICO BOULEVARD SAN FERNANDO, CALIFORNIA 91346	1	Unarmed	0700 - 1530	Mon - Fri	8	0.5	8.5	174	11	185	2,086	130	2,216
		1	Unarmed	1000 - 1830	Mon - Thu	8	0.5	8.5	139	9	148	1,669	104	1,773
		NC 1	Unarmed	0900 - 1730	Fri	8	0.5	8.5	35	2	37	417	26	443
		1	Unarmed	1600 - 2130	Mon - Thu	5.5	0.0	5.5	96	0	96	1,147	0	1,147
		3	Total Unarmed			29.5	1.5	31.0	443	22	465	5,319	261	5,579
DHS OVMC NO REL On Site Super	OLIVE VIEW-UCLA MEDICAL CENTER 14445 OLIVE VIEW DRIVE SYLMAR, CALIFORNIA 91342	1	Unarmed	0600 - 1430	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1400 - 2230	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0600 - 1430	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1400 - 2230	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	2200 - 0630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		2	Unarmed	0600 - 1430	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		2	Unarmed	1400 - 2230	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		1	Unarmed	2200 - 0630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0600 - 1430	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1400 - 2230	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	2200 - 0630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0600 - 1430	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1400 - 2230	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	2200 - 0630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0930 - 1800	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1500 - 2330	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		2	Unarmed	0600 - 1430	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		2	Unarmed	1400 - 2230	Sun - Sat, Hol	16	0	16	487	0	487	5,840	0	5,840
		1	Unarmed	0600 - 1430	Mon - Fri, Hol	8	0	8	174	0	174	2,086	0	2,086
		1	Unarmed	1400 - 2230	Mon - Fri, Hol	8	0	8	174	0	174	2,086	0	2,086
		1	Unarmed	0600 - 1430	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1400 - 2230	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	2200 - 0630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0600 - 1430	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1400 - 2230	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	2200 - 0630	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	0700 - 1530	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		1	Unarmed	1530 - 2400	Sun - Sat, Hol	8	0	8	243	0	243	2,920	0	2,920
		33	Total Unarmed			264	0	264	7,691	0	7,691	94,691	0	94,691
		1	On Site Supervisor	0600 - 1430		8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	1400 - 2230		8	0	8	243	0	243	2,920	0	2,920
		1	On Site Supervisor	2200 - 0630		8	0	8	243	0	243	2,920	0	2,920
3	Total On Site Supervisors			24	0	24	730	0	730	8,760	0	8,760		
1	POST COMMANDER	0600 - 1430		8	0	8	174	0	174	2,086	0	2,086		
37	Facility Total			296	0	296	8,795	0	8,795	105,537	0	105,537		

EXHIBIT A2a - MINIMUM STAFFING PLAN CONTRACT 76294 SPA TWO

SPA 2	SERVICE ADDRESS	POSITION	SHIFT	DAYS	DAILY		MONTHLY		ANNUAL	
					REG	OT	REG	OT	REG	OT
PH OVMC	GLENDALE HEALTH CENTER 501 NORTH GLENDALE AVENUE GLENDALE, CALIFORNIA 91206	1	Unarmed	Mon - Fri	8	0	8	174	0	2,086
		1	Unarmed	Mon - Fri	8	0	8	174	0	2,086
		2	Total Unarmed		16	0	16	348	0	4,171
PH OVMC	NORTH HOLLYWOOD HEALTH CENTER 5300 TULJINGA AVENUE NORTH HOLLYWOOD, CALIFORNIA 91601	1	Unarmed	Mon - Fri	8	3	11	174	65	2,086
		1	Total Unarmed		8	3	11	174	65	2,086
		1	Unarmed	Mon - Fri	8	3	11	174	65	2,086
PH OVMC	PACOMA HEALTH CENTER 13300 VAN NUYS BOULEVARD PACOMA, CALIFORNIA 91328	1	Unarmed	Mon - Fri	8	3	11	174	65	2,086
		1	Total Unarmed		8	3	11	174	65	2,086
		1	Unarmed	Mon - Fri	8	3	11	174	65	2,086
SPA 2 LOCS 6	76294 SPA 2 TOTAL	48	Unarmed		386	8	393	10,542	152	128,499
		0	Armed		0	0	0	0	0	0
		3	On Site Supervisors		24	0	24	730	0	8,760
		3	Field Supervisors		20	0	20	435	0	5,214
		1	Post Commander		6	0	8	174	0	2,086
		55			438	8	445	11,880	152	142,559